

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LIV

JACKSON, MISS., June 9, 1932

NEW SERIES  
VOLUME XXXIV. No. 23

## CHRISTIAN EDUCATION DAY

Mississippi Baptist Sunday Schools, June 26, 1932  
By Authority of State Convention

Each school, through its officers and teachers, should fix a worthy objective for its offering, divide this among the several departments and classes, announce these amounts to the school either June 12th or June 19th, and urge all to cooperate in raising the amount aimed at.

This program, of course, is only suggestive and should be adapted to fit local conditions. The entire session of the school should be given to it to secure best results.

In every case the Program should be presented before the entire school, and before the offering is made.

All parts should be given out well in advance; they should be memorized thoroughly and spoken earnestly and clearly.

The "playlet," while simple and easy, should be rehearsed several times to insure effectiveness.

The "brief address" may be given by the pastor or some other capable speaker.

The offering should be completed without delay, by having a good committee solicit all absentees and all church members who do not attend Sunday school.

Send offering promptly, marking it "For Christian Education" to Dr. R. B. Gunter, Box 520, Jackson, Miss.

### Program

1. Song, "Loyalty to Christ."
2. The Lord's Prayer in unison (all standing).
3. Duet, "Living for Jesus" (by two young people).

4. Introduction (by Superintendent).  
Life's earlier years are its character-forming period. As someone has said, "Character is not taught but caught." It is therefore imperative that our sons and daughters, during their impressionable college years (when they are away from their homes for the first times as a rule) shall have consecrated Christians as their teachers, God's Word as their principal text book, and the loftiest ideals of character and service kept before them day by day. We are trying to do this through our Mississippi Baptist schools—Mississippi College, Mississippi Woman's College, and Blue Mountain College; and our State Convention, in order that we may learn of this work and take a more definite part in it, has designated June 26th as "Christian Education Day" in all our Sunday schools. Its observance should be a blessing to us all.

5. The Bible on Christian Education (references to be written in full on slips of paper, distributed in advance, and read by four pupils)—Matthew 28:18-20: Romans 12:1-2: Second Timothy 2:15: Second Timothy 3:16-17.

6. Some Senators on Christian Education (by a young man and ten intermediates—quotations to be clipped or copied from page 6 of The Baptist Record).

7. Quartet, "Let the Lower Lights Be Burning."

8. Some students on Christian education (three two-minute talks by students who are attending, or have attended, one of our Mississippi Baptist colleges):

"Student Activities on our Campus;" "Helpful Influences on our Campus;" "Why I Believe in Christian Education."

9. Song, "More Like the Master" (Two verses, all standing).

10. Playlet, "A Call Worth While." (See page 7 of The Baptist Record. Superintendent will introduce characters and give scene and time).

11. Brief Address, "The Appeal of Christian Education" (by Pastor or other speaker. For suggestions see pages 6 and 7 of The Baptist Record).

12. Announcement (by superintendent) of goal as set for school, for departments and classes.

13. Prayer—that God will bless our college work and lead us all to give liberally for it.

14. Offering, followed by announcement of committee to see absentees and those who do not attend Sunday school.

15. Song, "Stand Up For Jesus" (all standing).

16. Benediction.

—BR—

## MISSISSIPPI BAPTISTS MUST PAY THEIR DENOMINATIONAL DEBTS

Receipts from the Cooperative Program are not sufficient to pay the debts of Mississippi Baptists. It is, therefore, necessary to make special appeals. The appeal for June is for money borrowed for the purpose of paying coupons which fall due June first. It was by the hardest that the Commission was able to borrow this money. It was through the generosity of a few banks which did not want to see the denomination default. The appeal which the Education Commission is making during June was authorized by the State Convention. Hence, nothing should side-track this appeal. No greater emergency exists in the entire denomination than that which exists in Mississippi at this time. We must pay our debts if we expect to continue to preach the unsearchable riches of Christ. If properly explained to the people, there will be enough contributed over and above the Cooperative work to save the credit of the denomination and return to the banks the amount just borrowed.

R. B. Gunter, Cor. Sec'y.

—BR—

The Anti-Saloon League of Virginia is sending out a poster with a good likeness of Gen. Robt. E. Lee. Underneath the picture is this quotation from him: "My experience through life has convinced me that while moderation and temperance in all things are commendable and beneficial, abstinence from spirituous liquors is the best safeguard to morals and health." The poster is 16 x 24 inches in four colors and can be had for 25c. Address Box 605, Richmond, Va.

—BR—

A Methodist preacher told us that he read over a sermon by Dr. Truett in his book, "Quest for Souls," and got the outline from which he preached last Sunday night. There were two people converted, the first, he said, in that church in ten years.



## WHY \$110,000 FOR HOME MISSIONS?

(By J. B. Lawrence, Executive Secretary, Home Mission Board)

We are asking our churches to make an offering of \$300,000 for Home and Foreign Missions, \$110,000 for Home Missions and \$190,000 for Foreign Missions. This is to be a joint offering for both causes, and whatsoever amount received is to be divided on a pro rata basis—36.6% for Home Missions and 63.4% for Foreign Missions.

Naturally, Southern Baptists will want to know why this offering should be made. If the mission boards do not really need the money, then our churches ought not to be asked, under present conditions, to give it. This is no time for a special offering unless there are absolute and dire emergencies.

Dr. Ray, Secretary of the Foreign Mission Board, is making a plea for Foreign Missions. In his article he sets forth the reasons why the Foreign Mission Board is asking for \$190,000. I shall endeavor to show, by a set-up of facts, the condition of the Home Mission Board, which condition makes a Special Emergency Relief Offering an absolute necessity.

Let me say in the outset, that the present condition of the Home Mission Board is not due to a failure of the Board to balance its budget. The Board has balanced its budget each year. It has lived within its income. Year by year it has paid an appreciable amount on the principal of its debts. It paid last year, even though its receipts were \$117,000 below the receipts of the year before, \$80,394.05 on the principal of its debts. But its present condition has arisen wholly because of the decline in its receipts. The Home Mission Board simply cannot, on its present receipts from the Cooperative Program, meet its obligations and do any mission work at all.

I give the figures showing the maturities for next year together with the fixed charges of the Board which figures show our need of the \$110,000 provided in the Special Emergency Offering.

## Maturities on Indebtedness Next Year

Bonds, Interest and Principal .....	\$103,100.00
Notes, Interest and Principal .....	148,750.00

Total maturities .....

Fixed Items of Expense for Next Year

Operating Expense—Administration .....	\$ 14,323.00
Incidental Expense—Insurance, Taxes	
Interest on Annuities, Trustees' fees, etc. ....	10,640.00
Convention Charges—Over which the Board has no control .....	16,200.00

Total Fixed Charges .....

## Maturities and Fixed Charges

Total Maturities for year .....	\$251,850.00
Total Fixed Charges for year .....	41,163.00

Grand Total .....

These items must be taken care of before the Board can do any mission work at all. That is, we must pay our debts and meet our fixed charges in order to run at all.

Our budget for the year cannot be over \$302,392.87. When we take \$293,013.00 from \$302,392.87, we have:

Total Amount of Budget for year .....	\$302,392.87
Total Amount of Fixed Charges .....	293,013.00

Total left for mission work .....

It is easy to see from these figures that the Home Mission Board cannot operate without the \$110,000 provided in the Special Emergency Relief Offering.

This condition has not been brought about by injudicious handling of the Board's affairs; it has arisen because of the decline in the Board's receipts. We received the past Conventional year \$117,000 less than the year before.

The Board has handled its affairs judiciously. It has reduced its operating expense from around \$25,000 to \$14,000. It has each year balanced its budget with its income. It has also lived within its income. While it has been forced to discontinue missionaries it has enlarged the fields of labor of the ones retained so that it has not given

up any of its mission fields, and the missionaries, having caught the spirit of the Board in its work, have gladly taken on more work with less pay, and, last year they baptized more people than have been reported by the Board in any year for four or five years.

Not only so, but the Home Mission Board has stood faithfully by the Cooperative Program. We have not at any time solicited special designations. The Board has kept faith with its creditors. I honestly believe that everything has been done that could have been done by administration measures to meet the present situation. The Board, however, cannot do the impossible; it cannot operate without money.

Surely, nothing can be more important to Southern Baptists at this time than the life and progress of our mission work at home and abroad. If the Home Mission Board were not doing its best, if it had not readjusted its work and balanced its budget with a view to solving its problems, if it were not exercising every precaution and practicing every economy, then it might be different. But the Home Mission Board is doing its best for Southern Baptists. It is doing all that can be done by administering measures to solve its problems and carry on its work. It has been faithful. Now, that it is in need, surely, it will receive the support of Southern Baptists.

May your interest, my dear reader, in the cause of missions be stimulated to that point where the evangelization of the world, at home and abroad, becomes with you, as it has become with me, a consuming passion. When your soul, with mine and with the souls of all our Baptist people everywhere, burn within us as Christ's loving heart must burn for the unsaved of every race and every land, then will we throw ourselves sacrificially into the task of evangelizing the world that His kingdom may come and His will be done on earth as it is done in heaven.

WE MUST KEEP FAITH.

## A FLOATING BAPTIST CHURCH

(By W. W. Hamilton, B.B.I., New Orleans, La.)

The romance of missions in Evangeline Land is constantly being manifested in new and thrilling experiences. Not long ago one of our churches left its place of worship and traveled seventy miles in cars and trucks into the Acadian country to baptize believers and to organize a new church. The "Church on Wheels" was carrying out the Great Commission.

This work had been started by a gambler won to Christ by the Algiers church. He went back to his old home, after a night of prayer, to win his father and mother. At first, his mother said, "Son, the devils have got you," but his testimony and his changed life and spirit soon convinced his parents that it was Jesus who had him.

Recently a family moved to Westwego (suburb of New Orleans), and the parents were won to the Saviour by earnest mission workers there. When their baby died they took the body back to their old home for burial, and the funeral service, the first of its kind in all of that section, so impressed the people that they wanted to know more of the Bible and of Jesus and of the Gospel message.

The result is that many have been saved and are ready to be baptized, and they want a Baptist church in their midst. So the plan is to secure a boat large enough to carry the Westwego congregation to the new field, where the believers will be baptized and a new church organized.

Apostolic work is being done. Apostolic power is being given. Apostolic faith is being rewarded. Apostolic results are being seen. Apostolic joy is being experienced. This "Floating Baptist Church" will take its place along with the "Church on Wheels" in the romance of missions in lovely Louisiana.

Surely, surely, these bonus seekers who are forming a Coxey's army to march on Congress, bumming their way to Washington, do not represent our soldiery who won the war. It would be interesting to get the "war record" of this group of hoboes.

## HOW SERIOUS IS THE EMERGENCY WITH THE MISSION BOARDS

(By T. B. Ray)

We are sure that if Southern Baptists realize the serious nature of the emergency that is now on the Foreign and Home Mission Boards they will rise up in their devotion and give on June 19th the \$300,000.00 for which the Southern Baptist Convention has appealed. It is hardly possible to over-emphasize the critical urgency of this matter.

Knowing the Foreign Mission Board's side of it more intimately, we speak here of this in particular, though a like statement could be made about the needs of the Home Mission Board.

The Foreign Mission Board has reached the place where it must have immediate help from Southern Baptists. Our work goes on for the reason that our missionaries are out on the fields and cannot lay the work down. They cannot come home for we haven't the money with which to bring them home. They cannot stay out on the fields without money on which to live and operate. Ordinarily, during the lean period in our income during the summer and early fall months we have been able to borrow money to avoid this strain, but now our Board has reached the limit of borrowing to which the banks will allow it to go. If help cannot come from the banks, it must come from our people. We are at a place where we cannot go on, nor draw back without special help from Southern Baptists. We must have money to tide us over the lean period of the summer and early fall months.

We are not at this time pleading for money to apply on our great debt, but for money with which to keep our foreign mission cause alive. It is just as serious as this.

Let every one who reads these lines lay this solemn truth on his heart, pray over it and then act, immediately and adequately as God directs.

—BR—

In these days of uncertainty and disappointment the surest investments that men have are their life insurance policies. No old line life insurance company has failed or is likely to fail to meet its contractual obligations. The Relief and Annuity Board is not a life insurance company, but its contracts based upon sound actuarial principles and methods are just as certain as life insurance policies.

If preachers would be sure of living incomes in their old age or incomes for their families in event of their death, they should in perilous times like these provide against dependency by participation in the Service Annuity Plan of Southern Baptists. Reduced salaries mean reduced payments to the Board, but since the benefits are to be based on the average salary over a long period of years, this temporary reduction in salary will not perceptibly affect the income to be derived from such participation. Our preachers should take the long look. Let them remember that every day brings them nearer to old age and who knows how close they are even now to total disability or death. Address, Thomas J. Watts, Executive Secretary, 1226 Athletic Club Building, Dallas, Texas.

—BR—

Earthquakes in Mexico recently are said to have killed 400.

—BR—

The Commercial-Appeal's effort to obtain a straw vote in its territory on Prohibition seems to have been a fiasco, as less than 600 votes were sent in from Mississippi.

—BR—

The joke is on Solomon. An expositor of the Sunday School Lesson, writing recently in one of the American Baptist Publication Society's Sunday School Lesson papers, quoted from "Emerson," "A man that hath friends must show himself friendly."

—BR—

A bloodless revolution in Chile last week made Devilla president of a socialistic government opposed to the exploitation of the country by foreign capital. The propertied interests of the country are naturally against the new regime.



# Housetop and Inner Chamber

Every once in so often it becomes necessary to repeat that we cannot publish articles from people who do not let us know their names.

Dr. P. W. James has resigned the pastorate of Immanuel Church, Nashville, Tenn. His plans for the future are not announced.

Dr. W. W. Hamilton writes of the Baptist Bible Institute, "Things are shaping themselves satisfactorily here, and I am confident that the new session will open auspiciously."

The Georgia committee for special Emergency Offering for Home and Foreign Missions makes an appeal on front page of The Christian Index for a State-wide prayermeeting on the night of June 15 in the interest of missions. That's a good way to do the Lord's work.

The first contribution made to the special Foreign and Home Mission Campaign through Mississippi Baptist headquarters came from Europe from friends who read The Baptist Record and sometimes write for it. O. K., Mississippi. Here is our opportunity.

In the Southern Baptist Convention and in our State sometimes the suggestion is made that in the face of our large indebtedness it would be better to close some of our institutions. But it ought to be remembered you don't wipe out a debt when you blot out an institution. Rather, you destroy the very ground of your appeal.

In the "good old days" before there was any "Cooperative Program," or "75-Million Campaign," we were used to having special appeals and special collections for this, that and the other. Well, the good old days have come back; we are having a glorious time this summer with opportunities for special gifts.

When you take your envelope to church for an offering, write on the outside, "Unto Him that loveth us, and loosed us from our sins by His blood; and He made us to be a kingdom, to be priests unto His God and Father; to Him be the glory and the dominion forever and ever. Amen." And put inside the envelope that which corresponds with this inscription.

Prohibition Enforcement officer A. W. W. Woodcock says the "cost of enforcement of the national Prohibition law from 1920 to 1931 was \$284,156,524; collections from fine and penalties and revenues from taxes on lawful and distilled and fermented liquors, \$548,588,884. The net is a balance in favor of the government of \$264,432,260."

A pastor of one of the leading churches in Mississippi some years ago told us that on the envelope used for mission collections were printed these words, "God so loved the world that He gave His only begotten Son," and, "I so love God that I give \$....." An outstanding member of his church, seeing the latter inscription, took his pencil and scratched it out. You may efface the words, but you don't change the facts.

Testing times are upon us. People will show up now for what they really are. Those who are God's noblemen and noblewomen will stand up and follow the Lamb whithersoever He leadeth. It is no time for cowardice and complaining. We have just as good a God as Joshua had. We can hear His voice when He says, "Be of good courage; as I was with your fathers, so will I be with thee."

Pastor W. R. Haynie of First Church, Prichard, Ala., says that during his two and a half years there the membership has grown from 387 to 619; Sunday school enrollment from 162 to 403 and the school is now standard. There are five standard B.Y.P.U.'s with enrollment of 143; and

one standard W.M.S. During a recent evangelistic meeting conducted by Dr. E. F. Estes of Louisville, Ky., there were 80 additions to the church, 43 by baptism.

Again let us say with all modesty, but with all emphasis, if Mississippi Baptists do a worthy part in the campaigns in June and July for Christian Education and for Home and Foreign Missions, it will be done by the readers of The Baptist Record. This is our medium of contact and our hope of success. The Education Commission cannot go to the expense of a complete organization. It does its work through The Record. Brother, Sister, this means if the money is raised, you and I will have to give it. Come on.

The trustees of the State colleges last week elected Dr. Alfred Hume as Chancellor of the University of Mississippi at Oxford, and Dr. B. L. Parkinson as President of Mississippi State College for Women at Columbus. Dr. Hume taught mathematics at the university for several years and was chancellor of the institution for several years. Recently he has been President of a boys' school in Tennessee. Dr. Parkinson has been engaged in Educational work in Alabama. Both these men are natives of Tennessee, and both members of the Presbyterian Church.

Dr. J. D. Freeman says that 75 per cent of the people listed in "Who's Who in America" are graduates of Christian colleges. To be sure, there are some people in Who's Who who may not be in the Lamb's Book of Life, and vice versa, but it is greatly to the honor of our Christian colleges that they furnish such a large percentage of the leaders in every department of American life. And remember that it is to preserve these Christian schools that we are making an Emergency Offering in June.

A good many years ago Dr. H. H. Harris of Richmond, Virginia, came to the Mississippi Convention in the interest of special offerings for foreign missions. Some of the brethren who were conscientious objectors to special appeals, and earnest advocates of systematic giving quoted Paul's words to the Corinthians, "Let each one of you on the first day of the week lay by him in store." Dr. Harris replied, "Yes, brethren, you will recall that when Paul said that he was appealing for a special emergency offering for the suffering saints in Jerusalem.

Take your choice. If you belong to the group who say, "We believe in education," all right; get busy. Here's your chance. June is the month. If you belong to the group who say, "We believe in Missions." You will be accommodated. The special offering for missions comes in July. But we doubt not there are some who belong to both. And that reminds us of a story. A young lady who "lithped" was riding with Mr. Dubose. Coming to lover's lane, he said, "You know, at this place I am entitled to either a kiss or a hug." She was astonished, and exclaimed, "O, Mr. Du-both."

The Editor was for some years a pastor and is still a preacher. Before he went or goes into the pulpit to preach to others, he always preached or preaches the sermon to himself, considering that he needs it as much as anybody else; and knowing that he cannot honestly exhort others to a duty which he is unwilling to perform. By the same rule before he wrote a line in advocacy of the Education Campaign or the Home and Foreign Mission Campaign, he made his own subscription to these causes. And one of them is already paid. You are next. We haven't yet paid all our taxes for 1931, but we have paid the subscription to the Education Campaign, and the other will be paid before the Campaign is finished, if God permit. Come on in, brethren, the swimming's fine.

The daily papers report the death of Brother H. Boyce Taylor of Murray, Ky., at the Baptist Hospital in Memphis, Tenn., on June 2. We loved and admired Brother Taylor for his rugged honesty and his fearless advocacy of the truth. He built up at Murray, Ky., by the grace of God, one of the greatest missionary churches in the world. He was a Baptist without compromise, through and through, without apology. He edited and published for many years "News and Truths," through which his ministry extended to many places and people. He was the son of a Baptist preacher, has a brother who is a missionary in Brazil, and another who teaches in Memphis. May our Father comfort and guide those whom he loved and from whom he is for a time separated.

The Home Mission Board had its annual meeting last week in Atlanta. We are told that a more hopeful and confident spirit pervaded the meeting than any for several years past. It was necessary to economize, of course. All salaries were reduced ten per cent from top to bottom of the list. Dr. O'Harra was discontinued as Superintendent of mountain schools and misison study, purely as a matter of economic necessity. Some other missionaries were also dropped. Hope for good results from the summer campaign for Home and Foreign Missions brightened the eastern horizon. The foreign and home mission boards evidently believe that there are people who have been waiting a chance to give specifically to missions. May the Lord confirm their faith.

On the front page of the Baptist Standard, Dr. J. Howard Williams, Mission Secretary in Texas, says with reference to the Emergency offering for missions in July: "Southern Baptists believe in missions. Texas Baptists do. During June and July we will have an opportunity to give to missions with no conditions attached. The Sunday School Board will pay every cent of cost for carrying out this special mission offering, so that one hundred cents of every dollar given will go direct to these Boards. It is the hope that every full-time church in the South will take a special offering for this work on Sunday, June 19. All other churches are requested to take such an offering before July closes."

Mission Secretary G. T. Waite of Virginia says in The Religious Herald: The Executive Committee of the Virginia Baptist Board of Missions and Education, in its regular monthly meeting last Tuesday night, unanimously passed the following resolution:

"Having been advised of the action of the Southern Baptist Convention in planning to take a Special Emergency Mission Relief Offering in June and July for \$300,000 for Foreign and Home Missions, we express our hearty approval of the proposed offering and authorize the Executive Secretary and his associates to cooperate with these Convention agencies in helping to make this effort successful."

It is earnestly hoped that every Baptist in Virginia will respond as he is able, even at a personal sacrifice, to this call of distress.

The Mount Olive Baptist Church closed a revival meeting last Sunday night, May 29th, which, in many respects, was the most successful in several years. Larger congregations than usually attend heard the pastor, A. S. Johnston, twice each day for eight days and the large auditorium was filled Sunday night for his closing message which was heard with eager attention.

This church is fortunate not only in having a pastor who, after ten years, can hold his own meeting and be well heard; but also has in its membership one of the best evangelistic singers in the State in the person of Ray A. Walker. Mr. Walker delighted the congregation at each service with his excellent leading and well-rendered solos, and the messages which came through Gospel songs gave evidence of much effectiveness—an outstanding feature of the song service being "the old-fashioned songs" which were used exclusively on Saturday night.

There were seven converts, six of whom are awaiting baptism. One joined by letter.



# Editorials

## THE MONTH OF JUNE

So far as we know, all Mississippians believe in education. Believe in it to the extent of being willing to pay for it. Believe in it for themselves and for others. More money has been spent for education in the State in the past fifty years or less than was probably spent in all the rest of its history put together. Most of it has been wisely spent, although complaint is made that at some of the State-supported colleges the building business has been overdone. Certainly, no money spent in any other line has been so well spent, has done more good or brought better returns.

The Baptist people of Mississippi, and so far as we know, other Christian bodies believe in Christian education. We have been in this business for nearly, if not quite, a hundred years. And, if it please God, we shall be in it till the Lord comes again. It is a settled policy in our denominational work, and a fixed part of our program. We know there are a few individual exceptions and some who are doubtful, and we credit them with honesty of purpose and accord them full liberty of action and expression. But the body of Mississippi Baptists have spoken their convictions on this matter and adopted their plans accordingly.

We encounter difficulties in carrying out our plans, but we know of no worthy enterprise which does not encounter difficulties. We come up against a hard situation every once in so often, but these are intended to test our loyalty and courage and to develop the finest fibre in our souls. God pity the man who lies down in a time of testing. There is no more inspiring appeal to genuine manhood than the call of God, "Stand up on thy feet."

But our interest in education cannot be expressed simply in words. Our words will only condemn us if they are not accompanied by adequate and sacrificial action. Out of our own mouths we will be condemned if we do not bring our performance up to our profession. To say and do not is to invite the displeasure of our Master. If there is one thing that should give us joy, it is the sense of His approval.

During the month of June Mississippi Baptists are to make an offering which shall express their interest in Christian education. We are called upon to give to take care of obligations already incurred and to pay for benefits already received. The endowment of our colleges in the past has made it possible for them to continue, to serve our young people, to maintain their standard rating and fit them for the largest and best service. These endowments were secured upon the faith of our Baptist people. They anticipated the contributions which we are now asked to make in all good faith.

It is easy to say that this is a hard time to raise money, and an unfortunate time for emergency appeals. Everybody knows this, and knows also that it does not help to dwell upon it. The truth is that these difficult times are just what make emergency appeals necessary. There is no choice with us between making and not making, between giving and not giving. The Uncle Remus story about the rabbit climbing the tree fits this case. We are "just bleegedter." The finest quality of a Christian is brought into being in the doing of a difficult thing. And now is our opportunity. "Count it all joy, my brethren, when ye fall into diverse tests."

We are in deep sympathy with those who say they are able to do but little. There may be some who are obliged to say that they can't help at all. Then pray, pray, pray. But don't anybody fail to give because he can't give much. Some of those who give but little will find that it is acceptable in the sight of God, and great in His estimation. God help us that when it has been done, we may hear His voice saying, "You have done what you could."

## WOE UNTO ME

When Paul said "Woe is unto me if I preach not the Gospel," he was using himself and his own conduct as an illustration of a duty which he was seeking to enforce. Several chapters in his first letter to the Corinthians, namely, the eighth, ninth and tenth, are taken up with instructions about eating meat which had been offered in sacrifice to idols, and the principles which should control us in matters like this. He plainly teaches that we should be governed by love and consideration for the welfare of others. We cannot act independently and without reference to the effect of our conduct on others.

The Corinthians were feeling their independence; some of them were feeling quite superior, having discovered that there is but one God and an idol is nothing. They were inclined to despise and disregard any weak brethren who could not dissociate the eating of meat that had been offered to idols from their own former practices in idolatry and their mental associations with it still. Paul tells them that their "knowledge puffeth up," but "love buildeth up." Knowledge is a good thing, but love is better. See chapter thirteen.

Now, to enforce the obligation and duty of being controlled by love rather than by prideful knowledge, he uses two other illustrations. One of them is his own conduct. This he elaborates in the ninth chapter. He says he is a preacher, a servant of God and as such is entitled to a support from those to whom he preaches. "Have we not a right to forbear working" to make a living? Did not God ordain that those who preach the Gospel should live by the Gospel? Does not the Old Testament teach the same thing?

But, he says While I have this right, I have not insisted upon it. I didn't quit preaching when the pay stopped. And I didn't insist upon my "rights" as a preacher. I didn't say "No pay, no preach." I have used none of these things. And I am not writing now to ask for pay. I am going to keep on preaching whether I get anything for it or not. I am going to keep on preaching for the simple reason that I can't keep from it. A church may not call me. The pulpit committees may pass me over, but I am going to preach because I can't help preaching. Preach I must. God called me, whether a church calls me or not. Nothing makes me happier than to preach. Nothing would make me more unhappy than not to preach. Nothing can make me happy if I don't preach. "Necessity is laid upon me." "I have a stewardship intrusted to me." I deserve no credit for preaching. "Woe is unto me if I preach not the Gospel." "What then is my reward? That when I preach the Gospel, I may make the Gospel without charge."

It may be that we have here a cure for unemployment among preachers. If we are called to preach, there is a divine commission which no man can cancel. Of course, this may not be the same as contracting for a salary with some church. There is good opportunity for preaching on every hand, and a crying need for it. A congregation of one may be as good an opportunity as any.

Brother W. E. Kittrell, Sunday School Superintendent of Highland Church, Meridian, reports an enlargement campaign conducted recently by their church with good success. It was planned by Pastor J. H. Street, who also taught one class in the training school, on Building a Standard Sunday school. Mrs. Street taught the first division of the Manual. The second division was taught by Rev. W. A. Roper. Winning To Christ was taught by Rev. W. B. Abel, Visitation Day was observed on Saturday, after taking a census. The average attendance at Sunday school has been 200. On last Sunday it went up to 321.

Brother Atley J. Cooper led the singing in a meeting in Homer, La., in which Brother A. T. Mitchell from Angie, La., preached. There were 26 professions of faith and 26 of them united with the church. Six of those who were converted will unite with the church later probably. Six joined by letter.

Gen. Dawes thinks with the balancing of the federal budget by Congress we have "reached the turning point toward eventual prosperity."

You will always find in the "Messenger" of the Hazlehurst Church most wholesome truth and the spirit of brotherly cooperation. This week Pastor White starts off with "June is Education Month. July is Home and Foreign Mission Month."

Pastor W. C. Stewart has just closed a great meeting in his church at Houston, with Brother Joe Canzoneri leading the singing. There were 26 additions to the church. From Houston Brother Canzoneri went to Collinwood, Tenn., for an eight day meeting and thence goes to Waynesboro, Tenn., for a two-weeks meeting with Pastor L. T. Mays.

Rev. L. H. Miller, formerly of Biloxi, now at Greenville, S. C., assisted Pastor C. A. Kirby in a 12-day's meeting in Cherokee Avenue Church, Gaffney, S. C. There were 147 additions to the church, 103 of them by baptism. It was an "old time revival." The Gospel was preached with power and the people responded in a fine way.

We are in receipt of a revised edition of "Style Book," published by the Sunday School Board. It is a most helpful and useful book to writers and editors and publishers. Anybody who writes for publication ought to have it. All editors and publishing houses need it. It will tell you what to do and what not to do in preparing matter effectively for publication. The authors are Drs. Hight C. Moore and Homer L. Grice. The price is probably \$1.00.

Dr. Perry F. Webb, First Baptist Church, Pine Valley, Ark., is to be the inspirational speaker at the Baptist Assembly July 24-29. Dr. W. E. Denham, Euclid Avenue Baptist Church, St. Louis, Mo., will have charge of the Bible hour at 11:30 A.M. and the Sunset Service each evening. There will be a speaker to represent Foreign Missions. Home Missions, Dr. R. B. Gunter, for State Missions; Dr. H. L. Martin, Christian Education; and Mrs. Carter Wright of Georgia, W.M.U. work; besides conferences on all phases of Sunday school work, B.Y.P.U. work, and D.V.B.S. work. The song leader will be announced a little later.

Some of us, perhaps all of us, in our deepest souls, abhor war. The present Editor of The Record early in his editorial experience wrote a series of articles against war. They stand today as the true expression of his deepest convictions. But when war was thrust upon us and there was no other way out to righteousness, then we were for it till it was finished. It simply had to be done. It was a frightful task. Our young men had to go again and again out of the trenches and against the bristling bayonets and the belching guns. And they did it, not because they loved it, but because there was no other way out. They did not complain that they had to go again and again. And now Mississippi Baptists and all Southern Baptists are facing a very unpleasant situation. The necessity is upon us of coming again and again to the help of the Lord's Cause. It is no time to say, "There are too many campaigns and too many collections." We are in this fight to the finish, and we won't give up till its over. The sword of the Lord and of Gideon! Let's Go!

Salary reductions add seriously to the pastor's difficulty and make saving for the rainy day less possible. Now, may not our salary reducing churches put the Service Annuity in their budgets and thus generate in the pastor a spirit of confidence as he looks toward old age or possible disability? It only takes 8% of the pastor's monthly salary to do this. Few pastors will fail to pay their own dues amounting to 2½% of their monthly salaries. Address, Thomas J. Watts, Executive Secretary, The Relief and Annuity Board, 1226 Athletic Club Building, Dallas, Texas.



Dr. Guy F. Winstead reports twenty additions to the church at Beauford, S. C., in his first three months.

—BR—

Dr. Cody says in The Baptist Courier that the Emergency Mission Campaign has the hearty endorsement of the State Baptist leaders of South Carolina, as it does of every State in the South.

—BR—

Last week the announcement of the summer assembly to be held at Hattiesburg erred as to the date. The proper date is July 24-29. Keep this in your "memorandum."

—BR—

Rev. Jacob Gartenhaus, missionary to the Jews, under appointment of the Home Mission Board of the Southern Baptist Convention spent a few days in Jackson this week. He spoke Sunday morning at First Baptist Church, and at night for Pastor Ferrell at Magee. On Monday evening he spoke at Griffith Memorial Church in Jackson. He is on his way to Oklahoma City, where he will be in an evangelistic effort.

—BR—

The Itta Bena Baptist Church was blessed this year by having J. E. Byrd and Miss Cameron with us for a week. They did the best week's work of their lives. God blessed them from the very start. Miss Cameron spoke three times a day to classes, and Brother Byrd twice daily. At night Bro. Byrd gave most of his messages to the winning of the lost, and as a result of their efforts, we had seventeen additions, then the pastor preached the last two days and we had nine additions—total twenty-six additions.

The whole church is delighted over the results. God bless these good folks and give them many years to win and teach.

—W. E. Farr,

Pastor.

—BR—

The Home Mission Board has just issued a mission study book which is more than a mission study book. It is a readable and intensely interesting production from the pen of Mrs. Una Roberts Lawrence. Our people have already a high regard for what she writes, and this book, "The Word of Their Testimony," is up to the best she has ever written. It is the sort of writing that people like to read in the papers from the missionaries themselves, being a report of a multitude of examples of actual work done with individuals and among certain classes and communities. These incidents carry all the values in what is called human interest stories and much more, for they are a report of the saving grace of Christ in every one of our Home Mission fields. These reports show as through an open window the work being done in Panama, Cuba, among the American Indians, among the French in Louisiana, in the mission in New Orleans and all the way round. Nobody who is interested in the power and progress of the Gospel will go to sleep with this book in his hand.

—BR—

Last week the Davis Memorial Church in Jackson ordained two of its young men to the Gospel ministry: Albert R. Farbe and E. F. Grazier. The first was graduated from Mississippi College in May and the other is a graduate of the University of Wisconsin. Both are young men of fine promise. The examining council consisted of Pastor J. E. Cranford, A. W. Talbert and P. I. Lipsey. The statements by the candidates of their personal experience, call to the ministry and views of Christian doctrine were satisfactory to the presbytery who unanimously recommended to the church to proceed with their ordination. Pastor Cranford presided at both meetings; the sermon was by P. I. Lipsey and the ordaining prayer was led by Brother Talbert. The preachers and deacons present participated in the laying on of hands, and the congregation gave to these brethren the hand of fellowship and good will. The same council also recommended for ordination Brother Lowrey, a member of the church at Pearson, and his church will doubtless ordain him at an early date. Brother Lowrey has been a student at the Baptist Bible Institute the past session.

## Convention Board Department

R. B. GUNTER, Corresponding Secretary

### A TWENTY-SEVEN-YEAR PASTORATE

When we remember that the average country pastorate in Mississippi is two and one-half years, whereas formerly it was eight years, and when we consider the many changes which are constantly taking place in town and city pastorates, it is quite refreshing to recall that in one of our most prominent cities one pastor has served his church continuously for twenty-seven years. On Sunday, May 22nd, Dr. L. G. Gates, Pastor of the First Baptist Church of Laurel, Mississippi, celebrated his twenty-seventh anniversary as pastor of this great church. Dr. Gates went from Senatobia, Mississippi, to the pastorate of the First Church of Laurel twenty-seven years ago. At that time the church had a one-story rectangular frame building. Later this building was raised and a brick basement placed underneath to be used for Sunday school work. The work was carried on with this building for a number of years. A few years ago all of this building was removed and a splendid up-to-date brick building was erected in the place of the old one. The church has been meeting its payments on this building until the

indebtedness is now probably not more than one-fourth of the actual value of the property.

The church at present is doing the best work of its life. It is one of the best organized churches in the State. It is one of the best financed churches. The Sunday school attendance is large. The attendance upon the preaching services is above the average. It is doubtless giving more largely to denominational work than at any time during its history, notwithstanding the financial depression.

The pastor has throughout these years stood fearlessly and courageously for the right. His influence has had to be reckoned with by evil forces because he is a man of convictions and has the courage of his convictions. His church believe in him and realize that they can afford to follow him; and those who have heard him for years say that he is doing the best preaching of his life. He stays with his Bible. We are trusting that the Lord may spare him for many years and that his present vigor and activity may continue to serve and bless the church and the city and the denomination and the world.

### RECEIPTS FOR MAY, 1932

216 Churches Contributed to the Cooperative Work  
112 Made Designated Offerings

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We are giving below a list of the churches with their pastors which made contributions through the Baptist Convention Board office during the month of May. If there are any corrections in the names of the pastors or their addresses, or if there are any other corrections please notify the Baptist Convention Board office. We are trying to secure a correct pastors' list and would, therefore, appreciate any corrections.

Church	Pastor	Address	Budget	Specials
<b>Alcorn County</b>				
Corinth 1st, T. W. Young, Corinth			\$ 49.90	.....
Hinkle Creek, G. M. Savage, Jackson, Tenn.			7.50	.....
			57.40	.....
<b>Benton County</b>				
<b>Bolivar County</b>				
Boyle, F. J. Chastain, Shaw			5.00	.....
Cleveland, I. D. Eavenson, Cleveland			26.36	\$ 20.00
Duncan, S. W. Rogers, Rosedale			19.30	5.00
Gunnison, G. E. Evans, Gunnison			10.00	4.00
Merigold, J. E. Kinsey, Merigold			25.00	.....
Rosedale, S. W. Rogers, Rosedale			27.28	.....
Skene, R. S. Howard, Skene			5.00	.....
			117.94	29.00
<b>Calhoun County</b>				
Calhoun City, R. B. Patterson, Calhoun City			50.00	7.07
New Liberty, J. H. McGregor, Pittsboro			2.50	.....
Pittsboro, R. L. Breland, Pittsboro			2.00	.....
Poplar Springs, J. H. McGregor, Pittsboro			2.00	.....
Vardaman, H. M. Collins, Van Vleet			5.55	.....
			62.05	7.07
<b>Carroll County</b>				
Carrollton			14.00	.....
N. Carrollton, R. L. Breland, Coffeeville			2.00	3.38
			16.00	3.38
<b>Chickasaw County</b>				
Houston, W. C. Stewart, Houston			.....	24.10
Providence, W. C. Ballard, Okolona			2.20	.....
			2.20	24.10
<b>Choctaw County</b>				
<b>Clay County</b>				
Pheba, R. O. Bankston, Pheba			7.50	.....
West Point 1st, E. F. Wright, West Point			500.00	.....
			507.50	.....
<b>Clarke County</b>				
Harmony, E. T. Mobberly, Laurel			.....	2.50
Oak Grove, A. P. Wells, DeSoto			1.20	.....
Union, E. C. Hendricks, Enterprise			.....	4.15
			1.20	6.65
<b>Coldwater Association</b>				
Hannando, C. C. Weaver, Hannando			.....	15.00
			.....	15.00
<b>Columbus Association</b>				
New Salem			10.50	10.00
Pleasant Hill			2.00	.....
			12.50	10.00

### Copiah County

Bethel, S. S. Perry, Hattiesburg	1.25	.....
County Line, J. W. Eidson, Crystal Springs	16.50	.....
Crystal Springs, T. W. Talkington, Crystal Spgs.	.....	1.25
Damascus, G. H. Gay, Clinton	14.00	1.00
Georgetown, M. P. Jones, Georgetown	14.00	.....
Hopewell, M. P. Jones, Georgetown	1.00	.....
New Zion, W. A. Hancock, Clinton	13.56	.....
Pearl Valley, M. P. Jones, Georgetown	1.70	.....
Pilgrims Rest, J. W. Eidson, Crystal Springs	4.50	1.00
Shady Grove, A. A. Kitchens, Beach	9.73	.....
	76.34	3.25

### Covington County

Collins, J. W. Gray, Collins	3.00	.....
Leaf River, W. L. Compere, Taylorsville	6.65	.....
Mt. Horeb, A. S. Johnston, Mt. Olive	.....	1.77
Mt. Olive, A. S. Johnston, Mt. Olive	5.00	.....
Oak Grove	.78	.....
Providence, R. W. Langham, Carriere	15.03	.....
Salem, J. T. Dale, Collins	5.00	.....
Seminary, J. A. Taylor, Brookhaven	.....	6.00
	35.46	7.77

### Deer Creek Association

Anguilla, B. B. Hall, Rolling Fork	8.35	.....
Arcola, W. W. Izard, Arcola	14.22	.....
Catchings, W. W. Izard, Arcola	12.55	.....
Greenville, C. S. Henderson, Greenville	115.00	.....
Hollandale, B. W. Walker, Hollandale	79.80	.....
	229.92	.....

### Franklin County

Hamburg, E. I. Farr, Roxie	2.90	.....
Homochitto, E. I. Farr, Roxie	2.30	.....
Meadville, W. A. Greene, Meadville	.....	4.48
Stanton, E. I. Farr, Roxie	2.05	.....
	7.25	4.48

### George County

Agricola, F. W. Gunn, Lucedale	1.70	2.70
Rocky Creek, F. W. Gunn, Lucedale	3.67	.....
Shady Grove, S. M. Nix, Lucedale	14.50	.....
	19.87	2.70

### Greene County

Washington, W. C. McGill, Leakesville	10.00	.....
	10.00	.....

### Grenada County

Grenada 1st, J. H. Hooks, Grenada	.....	64.75
	.....	64.75

### Harrison County

Biloxi 2nd, A. G. Moseley, Biloxi	5.00	.....
	5.00	.....

### Hinds County

Beulah, W. P. Davis, Clinton	3.00	.....
Bowmar Avenue, J. L. Boyd, Vicksburg	7.23	.....
Byram, G. H. Gay, Clinton	.....	.15
Clinton, B. H. Lovelace, Clinton	140.50	25.00
Jackson 1st, W. A. Hewitt, Jackson	423.09	25.00
New Salem, J. R. Hitt, Clinton	16.00	.....
Raymond, R. L. Wallace, Raymond	50.00	.....
Salem, C. H. Ellard, New Orleans, B.B.I.	13.75	.25
Terry, R. L. Wallace, Raymond	41.75	16.14
Utica, Owen Williams, Utica	.....	22.71
Vicksburg 1st, W. H. Morgan, Vicksburg	168.76	.....
	864.08	89.25

### Holmes County

Beulah, N. H. Roberts, Sallis	.....	3.55
Durant, J. S. Riser, Durant	86.43	26.00
Goodman, I. F. Metts, Goodman	9.96	.....
Lexington, J. H. Kyzar, Lexington	27.50	.....
Pickens, J. H. Kyzar, Lexington	50.00	.....
	173.89	29.55

(Continued on Page 11)



# CHRISTIAN EDUCATION DAY

The Articles on This and the Succeeding Page Are Prepared Especially for the Use of Those Taking Parts on the Christian Education Day Program, June 26th, as Printed on Page 1 of This Issue of The Record.—H.L.M.

## GETTING READY

It is of the utmost importance that our observance of Christian Education Day in Mississippi Baptist Sunday schools on June 26th shall be made to mean as much as possible to our people, not only in the giving of information, but also in the securing of the very largest offering that can be made.

To insure the effectiveness of the day, careful preparation should be made, and we believe the following steps will prove exceedingly helpful:

1. A meeting of the officers and teachers of the school, together with the pastor and deacons of the church if possible, should be called at once to lay plans for the observance of the day.

2. At this meeting some amount should be agreed upon as the goal which the members of the church, through the Sunday school, shall be asked to contribute on June 26th, and this amount should be divided wisely among the several departments and classes of the school. This goal should be an amount which is reasonable but which is large enough to challenge each member of the church to do his best.

3. Appoint the very best Program Committee that can be enlisted, and get the members of this Committee to promise to serve. Call Committee's attention to the suggested Program as printed on page 1 of this paper and to the material given on this and the following page. An additional copy of this issue of The Record is being mailed to each Sunday School Superintendent, together with a letter, in regard to the day.

4. Appoint a Publicity Committee to advertise the program and provide a record-breaking attendance for the occasion. Use the local papers, posters, the telephone and personal invitations.

5. Appoint a Soliciting Committee to see those members of the church who do not attend Sunday school and get a worthy offering from them. This should be done in advance of the special day in all cases where it is unlikely the member solicited will attend the service. This Committee should also follow up the special day, seeing personally all regular members of the school, who for any reason were absent on June 26th.

6. As far as convenient, arrange to assemble the entire school at the beginning of the season on June 26th, so that the program can be given to the whole school before the departments and classes assemble and make their offerings. This can be arranged in most cases and is highly important.

7. Announce publicly as early as possible the amounts that have been asked from each department and class of the school, and urge enthusiastically that each officer, teacher and pupil will give sacrificially, and encourage others to do the same.

8. Much will appear in the June issues of The Baptist Record concerning Christian Education and the needs of the work. Watch for this, read it, and bring it to the attention of your church and school.

9. Where the pastor, at the regular preaching day in June, can preach a strong sermon on Christian Education, it will add tremendously to the value of Christian Education Day. Our people believe in their pastors, and an earnest, ringing message on this great theme will mean much at this time. Any who desire special leaflets to assist them in preparing sermons or addresses should write Secretary H. L. Martin, P. O. Box 805, Jackson.

10. Our sisters of the W.M.U. are giving special study to Christian Education during June and it is hoped that not only they, but all the Baptists of our State, will give themselves as never before to earnest prayer for God's blessing on this day and on our people as they make their offerings.

## SOME SENATORS ON CHRISTIAN EDUCATION

The Senators of the United States, as a rule, are men of character and wisdom. The nation—and often the world—listens when they speak. We shall, therefore, be interested in learning what some of these distinguished statesmen think as to the value of Christian Education. The quotations are from a recent symposium which was gathered by Senator Walter F. George of Georgia. (Each quotation should be copied on a slip of paper and given to those taking part, to be memorized and given distinctly).

SENATOR WALTER F. GEORGE of Georgia says: "It was Woodrow Wilson who declared that 'The Christian college is a lighthouse of civilization.' I believe the great statesman fairly appraises the ministry of Christian Education in that utterance. Certainly, the history of education in the United States reveals the powerful influence of the Christian schools and colleges and universities upon our civilization. Beginning with Harvard, and running through the list of privately owned and endowed institutions, one finds the ever-widening stream of influence of religion in forming and directing so many of our notable educational achievements.

"I am glad to believe that good learning and sound religion are ever happily yoked together—that there can be no conflict between genuine science and true faith—and that our country is blessed today with may open-minded citizens who gained their attitudes of mind and heart in the centers of culture provided in our Christian institutions."

SENATOR OTIS F. GLENN of Illinois says: "In my opinion nothing has contributed more to the advancement of mankind and the general welfare of our people than Christian Education."

SENATOR A. W. BARKLEY of Kentucky says: "The need for thorough and sympathetic Christian education in America, and for that matter in the world, has never been greater than at present. We need not only the drawing out process applied to the brain of our youth. We need also the thorough consecration and dedication of the trained mind in the solution of the great problems which beset the world today. It is folly to assume that these problems can be understood or solved independent of the faith and work of Christian men and women. A broad, human, tolerant and sympathetic application of the principles of Christianity will go far toward setting the world on the road to a surer and more permanent happiness for all the people."

SENATOR CARTER GLASS of Virginia says: "The vital importance of intensive Christian training could not possibly be too much stressed at this particular time. Christian education in importances comes next to Christian faith, the two constituting the very citadel of the church."

SENATOR K. D. MCKELLAR of Tennessee says: "There never was a time in our history when there was greater need for Christian Education than there is today.

"We are in the midst of the most anomalous depression ever known in our country. The marvelous thing about it is that with the greatest plenty, with the most bountiful crops ever known, with more materials for food and clothing than ever known before, we have the greatest want and distress ever known. One of the causes of this has been the breaking away from old landmarks. Our people have been speculating and gambling instead of working. They have had no respect for law. We have worshipped the golden calf; for years our people have thought only of money. They have formed trusts and combinations with nothing but money in view. They have substituted gangsterism for honest conduct. They have left God out of the equation. They have left the golden rule out of the equation.

They have disregarded all Christian teachings and they have come to grief. We must get back to a Christian individualism. We must get back to the Bible and its teaching. We must get back to the simple doctrines and honest teachings of Christ. The sooner we do the better for all of us."

SENATOR JOSIAH W. BAILEY of North Carolina says: "Christian Education is education which finds a life motive and standard in Jesus of Nazareth. There never was a time when the ideals of Jesus were so demanded as they are now. The college truly devoted to such education has heretofore rendered an incalculable service and on its record deserves the support of all men. We ought to build up every such institution."

SENATOR PARK TRAMMELL of Florida says: "The value of Christian Education cannot be overestimated. From youth to old age it is an inspiration and impelling influence that leads to the lofty ideals and purposes in every avenue of life."

SENATOR MORRIS SHEPPARD of Texas says: "Christianity is the fundamental hope of civilization. Christian education is necessary in order to establish Christian citizenship, and Christian citizenship is necessary in order to establish the principles of Christianity in law and government."

SENATOR SAM G. BRATTON of New Mexico says: "The paramount need of the nation, at all times, is citizenship of the highest character. Christian Education is an indispensable factor in supplying that kind of citizenship. Accordingly, the value of Christian Education in promoting the peace, happiness and prosperity of the country cannot be overstated."

SENATOR PAT HARRISON of Mississippi says: "In my opinion there is no finer work being done by the church today than the service it is rendering through its educational commissions in endowing schools and colleges, thereby making possible the complete and full development of the youth of the land."

## THE APPEAL OF CHRISTIAN EDUCATION

(By Secretary H. L. Martin)

There are three standard senior colleges owned and operated by the Mississippi Baptist Convention—Mississippi College at Clinton, of which Dr. D. M. Nelson is President; Blue Mountain College at Blue Mountain, of which Dr. L. T. Lowrey is President; and Mississippi Woman's College, Hattiesburg, under direction of President W. E. Holcomb. Each of these is fully accredited as a member of the Southern Association and is doing high-grade work; and each, notwithstanding the prevailing conditions, has just closed a splendid year.

In order to secure and maintain for these institutions membership in the Southern Association it was necessary for the Convention to issue its bonds, through the Education Commission, to the total amount of \$825,000.00, in addition to the \$150,000 bonds previously \$975,000.00. Of this amount, bonds to the sum of \$380,000.00 have been discharged, leaving \$595,000.00 of bonds outstanding.

Of course, we should remember that, by issuing these bonds, Mississippi Baptists secured from other sources (General Education Board, Mr. Crawford Johnson, Mr. B. B. Jones, citizens of Hattiesburg and others) \$525,000.00 which they would not have received otherwise; that \$450,000.00 of the proceeds of these bonds is held as a part of the permanent endowment of the three colleges; and that our schools now represent, in plant assets and invested endowment, the gratifying sum of \$2,748,012.43—a property largely the result of the issuing of the bonds.

The Education Commission has appointed a committee to work out a plan for the refinancing of its outstanding bonds, a plan under which we can more reasonably hope to pay them off as they mature; but to make such a refinancing possible it is imperative that we keep up promptly the interest payments on all outstanding bonds. The amount necessary for this purpose in June is \$15,698.00; we are asking our people through

(Continued on Page 7)



## A CALL WORTH WHILE

A Playlet for "Christian Education Day"  
Program June 26th

CHARACTERS: Mr. Warren, Mrs. Warren, Bob Warren (their son just home from Mississippi College), Helen Warren (daughter, high school girl), Mrs. Coleman (a friend of the Warrens), Lucille Coleman (her daughter, a college girl).

SCENE: Front porch of the country home of the Warrens. The Warren family grouped informally, talking.

TIME: Late afternoon.

Mr. Warren: Well, old boy, it's fine to have you home again. We're all proud of the good work you've been doing, but we've missed you a lot. The old place hasn't seemed like itself.

Bob Warren: And I've missed you all, dad; it's great to be home again. Mississippi College is a wonderful place, all right, and I'm glad you let me go there; but—oh, well, home is home after all, and there's no place like it.

Mrs. Warren: I'm glad to hear you say that, son, and it was good to get such fine reports of your work not only in your classes, but in other lines as well. How about telling us something of the things that interested you?

Helen Warren: Bright idea, mother. Do tell us, Bob! We just want to hear everything!

Bob: Wy, I'd hardly know where to begin. Of course, a boy takes a pride in being in an A-1 college, where the profs and the standards and the courses are all as good as the best. Then there's athletics; I've always been keen on sports, you know, and that tournament game we won from Millsaps I'll remember as long as I live. But nothing on the campus does more good than the B.S.U. And somehow, its work appealed especially to me.

Helen (excitedly): Oh, there come Mrs. Coleman and Lucille!

Mrs. Warren: I know they will be glad to see you, Bob.

(As they approach, Bob advances to meet them)

Mrs. Coleman: Why, Bob Warren! When did you get home?

(Both shake hands cordially with Bob, while the Warrens rise and greet Lucille warmly).

Bob: I just came in this morning, Mrs. Coleman. How about you, Lucille?

Lucille Coleman: Oh, I got back yesterday. Did you find college life as thrilling as I did?

Mr. Warren: Bob was just telling us something about it when you came.

Mrs. Warren: And I am sure you enjoyed Woman's College, too, Lucille. But sit down.

(All seated)

Mrs. Coleman: Isn't it nice that we have such splendid Baptist schools in Mississippi!

Helen: I've heard so much about Blue Mountain from mother that I'm already eager to go.

Mr. Warren: It seems, Mrs. Coleman, that you believe in Christian education fully as much as we do.

Mrs. Coleman: Yes, and especially for my own daughter; and since hearing her tell about Woman's College I am stronger for it than ever.

Bob: Was it really up to your expectations, Lucille?

Lucille: Yes, and then some. Everything was simply wonderful! Such college spirit! Such lovely girls! Such delightful activities!

Mrs. Coleman: And the religious work! Lucille tells me such beautiful things about it that it must have been truly a blessing to every girl on the campus.

Mrs. Warren: That's why I like the Christian college. It develops not only the intellectual, physical and social life, but the spiritual nature as well. How much Blue Mountain meant to me! Yet I am glad to know that Helen will find there even better advantages than I enjoyed there years ago. While all that was finest in the old Blue Mountain has been kept, the marvelous new buildings, with their improved equipment, add greatly to the efficiency of the school.

Mr. Warren: All three of them, of course, are standard colleges, fully accredited and doing high-

grade work. Their service is not only to the individual student and the home, they are of inestimable value to our local churches, to society and to the Kingdom of God.

Bob: Don't all our religious leaders admit this?

Mr. Warren: Yes, I think so. President McGlothlin of the Southern Baptist Convention said last summer, "Missions and Christian Education are the two feet upon which the Kingdom of God moves forward. Never before were our Christian schools so important." Mrs. Cox of Memphis, President of the Southern W.M.U., says, "The Christian school teaches young people not only how to think and how to live, but how to live intelligently and abundantly. The usual product of the Christian school is an intelligent, talented life, dedicated to the service of mankind in the name of Christ." Dr. Ray, Secretary of the Foreign Mission Board, states, "Foreign missions and the Christian college go hand in hand. The college is not only the training ground, but it is in a very large degree the recruiting ground for foreign missionaries."

Mrs. Coleman: I notice our missionaries are always strong for our Baptist schools.

Mr. Warren: Yes, and very naturally. Only yesterday I saw some interesting statistics which show that denominational colleges furnish more than 80% of the trained ministers of all denominations and 85% of all the missionaries, both at home and abroad. Of course, many of our other colleges send out excellent young men and women; but, in the main, we must look to our Christian colleges for our local and denominational workers. Dr. Watts, Secretary of the Relief and Annuity Board, even goes so far as to say, "The failure of Christian colleges would amount to failure all along the line. No denominational agency or institution would prosper if the colleges were to fail." Two per cent of our young men have attended Christian colleges, and 90 per cent of our real leaders have come from that two per cent.

Mrs. Coleman: I see from the papers that the work of all our three schools was better this year than ever.

Bob and Lucille (speaking together with enthusiasm): I think that was really true!

Lucille: Of course, everybody had financial troubles, but our morale held up wonderfully.

Bob: The old boys said the work at Mississippi College was finer in many ways than they had known before.

Helen: Listening to you two, I can hardly wait to get to Blue Mountain.

Mrs. Coleman: I just know you will enjoy it immensely.

Mr. Warren: If only our colleges were adequately endowed! Some endowment has been provided, to be sure, but each of our colleges should have a million dollars. Some day, no doubt, they will. In the meantime, we Baptists must spare no effort to help them in their noble work.

Mrs. Warren: That's why our pastor is stressing the "Christian Education Day," June 26th. He announced last Sunday that the State Convention had authorized this day, and that every Sunday school in Mississippi is expected to arrange an attractive program and make a generous offering.

Lucille: Fine! We Baptists should know more about our great schools.

Bob: And they certainly need the money—the offering.

Mr. Warren: I understand the Education Commission, which is leading in the financing of our college work, must have \$15,000.00 during June to take care of the interest on its bonds. We Baptists, of course, believe in paying our debts, and we cannot afford to fail in this emergency. Times are hard, it is true; but with all the wide-awake Sunday schools in Mississippi, if we will all pull together and each of us does his best, undoubtedly we can succeed.

Mrs. Coleman: They are getting up a splendid program. Let's talk it up and get everybody to come.

Helen: Let's save up our dimes and nickels and pennies, and help to swell the offering.

Mr. Warren: Some dollars and fives and tens will be needed also.

Mrs. Warren: Our school is undertaking to raise at least \$..... in this offering and each class, each department is asked for a certain part of this.

Lucille: I believe we can do it IF WE ALL REALLY TRY!

All (speaking together with determination): WE MUST AND WE WILL!

—BR—

## TO OUR PASTORS, SUPERINTENDENTS AND TEACHERS

—O—

Brethren:

May we impress upon you the far-reaching importance of the collection to be taken in the Sunday schools on the 26th instant in behalf of Christian Education. Job clung to God and was enabled to say, "And I am escaped with the skin of my teeth." Members of the Education Commission have prayed to God and requested our people to join them in prayer to God that Baptist honor and integrity should be saved. Those prayers have been answered, although, as Job would put it, "By the skin of the teeth." God was proving Job, as He is proving Mississippi Baptists.

Commission obligations made by direction of the State Convention, maturing June 1, aggregated \$15,698.00. The Commission has met these obligations, but in order to do so had to borrow temporarily from banks, that are still our friends and willing to trust us, the sum of \$13,500.00.

The Sunday schools should be able to raise this amount, or most of it, on the 26th instant, the day set apart in them for Christian education. May we urge you, one and all, to throw your whole strength into this effort? The chief task is to reach all members of the Sunday schools. Do not leave it to the few to "give until it hurts," but plan a system that will reach all, so nearly as possible. The needed amount can be raised with hurt to no one.

We must meet this emergency now and gather strength for the task just beyond. Pray much and work much, and leave the result to God. He has never failed those who rely on Him and are faithful.

With all thanks and humility to God, I beg to remain—Your humble servant,

—S. E. Travis,

Pres. Baptist Ed. Com. of Miss.

—BR—

## MUSINGS OF A CHUMP

—O—

To be perfectly honest, I am fighting mad. If I should happen to meet that pesky, measly, contemptible Bill Blabb I would wipe up the earth with him. What's he done? What ain't he done? Well, sir; principally, this! He says a man that will not pay his debts is a rascal and a fraud. What of that? He also said such a man is not respected. That is true! Yes, but he went on to say that a church that does not pay her debts is not respectable and that her members are not respected and that he would not attend such a church. That insulted me! It sure did. I do not give my church any money and my church does not pay her debts, but old Bill should be careful how he talks about the Lord's people.

Yours truly,

—BR—

—A. Chump.

(Continued from Page 6)

their Sunday schools to raise as much of this as possible. To succeed in this effort will honor God and greatly advance our work. To fail would be absolutely disastrous.

Sunday, June 26, has been designated by the State Convention as "Christian Education Day" in our Sunday schools, "with a suitable program provided and an offering made for our education work." We are publishing in this Record a program we trust will be observed throughout the State; and we are asking that on this special day every Baptist in Mississippi, young and old alike, will—prayerfully and joyously and sacrificially—make the very best offering possible to aid in meeting this emergency.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum  
College Correspondent—Miss Frances Landrum  
Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss.

Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.  
President—Mrs. A. J. Aven, Clinton, Miss.  
Corresponding Secretary—Miss Fannie Traylor

Mission Study—Mrs. Edgar Giles, Avalon, Miss.  
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

Miss Kathleen Mallory, our Corresponding Secretary for W.M.U. of the South, presented an encouraging report at W.M.U. Convention in St. Petersburg. We would be happy to print it on this page, but space does not permit. We promise to send it to you among reports later. Here are some facts contained in it.

We have in the South now 30,149 W.M.U. organizations. A new gain of 129 over the previous year.

Among the women and young people members of our organizations, there was reported 88,305 tithers or an average of one tither to every seven members.

We have 199 full graded A-1 unions in the South. Only six are from Mississippi. One church in our State almost reached this Standard. Only one of its organizations failed on one point. Watch your Standard.

Our District Meetings are in progress, four of them have already been held at the time of this writing. The district chairmen are using as their theme, "Press On—Looking to Jesus." The leaders of our various activities have brought many heart messages that prove to us our women are thinking seriously. The attendance has been excellent.

Miss Willie Kelly, one of our missionaries who has been laboring in Shanghai, China, for 38 years, is with us. She shows us in her messages that our God is a God that worketh wonders. She pictures our small beginnings, then proves to us the worthwhileness of our efforts by telling us of the growth of our churches, schools and the many by-products of Christianity.

She is a blessing and benediction to our work. Personally, my soul has been enriched because of the contacts I have already had with her.

### SOUTHERN BAPTIST CONVENTION

Our Secretary asks for some impressions of the St. Petersburg meeting. Perhaps we are still too near the massive Convention to give clear conceptions of the high points that will eventually stand out in memory as history-making epochs.

The setting always plays an important part in the success or failure of a convention. St. Petersburg, "the winter playground of America," is splendidly located and equipped for the great religious gathering of Southern Baptists in the summer. The city has 156 hotels and 50 apartment houses, besides numbers of cottages well equipped for roomers or day boarders. And rooms may be secured from fifty cents per day up. This was financially the most satisfactory convention I ever attended. Aside from these facilities, St. Petersburg, with its profusion of flowers, lovely lakes, magnificent water fronts, "million-dollar municipal pier," and other natural and manufactured attractions, makes a marvelous meeting place.

The W.M.U. program began promptly on Wednesday morning at nine o'clock. From the first note sounded by the massive pipe organ to the last strains of the "Hallelujah Chorus" on Tuesday evening, there was not a discordant note. The celebration of three anniversaries marked the occasion—that of the twenty-fifth birthday of Royal Service, the Y.W.A. and the Training School. Each was beautifully emphasized. Mrs. Cox's message, Miss Malory's report, Mrs. Lowndes financial report, and Dr. Gardner's devotional, doubtless were the highest points of the first morning. The afternoon and evening hours devoted largely to our missionaries were great occasions. The morning of the second day will stand out strikingly because of the Young Peo-

## Our Young People's Column

"I am a debtor . . . I am ready . . . I am not ashamed of the Gospel."—The Apostle Paul.

Surely, this month finds us praying for our denominational colleges. This paper is filled with information for our June program. Let us, as young people, realize the debt we owe to these schools and make every sacrifice to show our appreciation. With your regular programs use this material. Each of you who attended one of our House Parties or the Conclave realize how much our Christian schools are doing for Christ. This is a moment of opportunity. Let us help them all we can through our prayers and gifts.

You are reading on this page about our District Meetings. Miss Willie Kelly has told us of many "beginnings" in China. The great Commercial Printing Press of China which covered 20 acres before it was destroyed by the Japanese, had its beginning when a Presbyterian missionary taught eight beggar boys the trade of printing years ago. Their church of 687 members had its beginning with only two Chinese members when Dr. Yates was doing his pioneer work there. The great organization of Woman's Missionary Union which now has the entire sixth floor of the True Light Building had its beginning when Miss Kelly gathered five women—only one of them could read—around her 38 years ago, and presented the challenge of Christ's missionary program. Begin now in your own community with your own group of young people! Who knows the possibilities?

Miss Lackey is so dear to all of our hearts. Please read every word she has written for us this week.—Oh, how wonderful she is. It was a benediction to even ride in the car with her to and from St. Petersburg.

Our State Assembly brings us as young people the best of fun and fellowship. At Woman's College, Hattiesburg, July 24-29, we will have the happiest week imaginable! Leaders of every phase of our work will be there. Will you? I hope so. If a party of ten go from your church, it will only cost you \$5.00, and just think of hearing the very best for that amount! Food? Just guess what! Last summer we had home-made ice cream every day! You'll miss something great in more ways than one if you miss the Assembly.

Be on the watchout for the whole program which will be printed soon. Take your whole family. I'll see you there!

"I want to go out with my head erect;  
I want to deserve everyone's respect;  
And here in the struggle for fame and pelf  
I want to be able to like myself.  
I never can hide myself from me;  
I see what others may never see;  
I know what others may never know;  
I never can fool myself and so  
Whatever happens, I want to be  
Self-respecting and conscience-free."

ple's Hour, led by Miss Mather; Mrs. Ames' message from the Inter-Racial Commission, and Dr. Truett's Meditation Period. The afternoon was again given largely to the missionaries. The evening in Williams Park marked the conclusion of the W.M.U. Convention. Dr. M. E. Dodd and Dr. H. W. Tribble each in a heart-searching message prepared the waiting congregation for the Young Peoples' pageant which was the concluding number.

Somehow, there seemed a closer connection between the W.M.U. meeting and the regular Convention than was ever felt before. There was no overlapping, since one closed before the other began; and everybody—brethren as well as sisters—got great joy from each.

The Convention really began with a sunrise prayer meeting at six o'clock Friday morning out on the municipal pier. More than a thousand voices were joining in a song of praise as the sun peeped above the waters of Tampa Bay; and as Dr. Fred Brown led the prayer service, it seemed indeed a holy place.

It is our privilege to touch only on certain high points of the meeting. 1st, The report of the Executive and Promotion Committees. 2nd, The Sunday afternoon mass meeting in the Park. 3rd, The meetings of the missionaries. 4th, The Convention sermon by Dr. Craig. 5th, Dr. Brougner's Greeting from our Northern Brethren.

These and many other high points stand out from a plateau of great events.

The Convention needed to grapple with grave and difficult problems. But the spirit of unity and fraternal love was so evident that many came away declaring it the greatest Convention ever held.

M. M. L.

### STEWARDSHIP OF HOME (June)

Introduction: Home is one of the richest of God's gifts. Home is one of the resting places on the journey of life. God instituted the home before the Church.

I. Dedicated to God. (1) Home of Mary, Martha and Lazarus; (2) Woman of Shunam II Kings 4:9-10.

II. Hospitality and atmosphere. (1) Blesses all who enter; (2) Leaves a hallowed memory in the hearts and minds of all guests.

III. Thoroughly Christian. Prov. 22:6; Ex. 20:12; Prov. 31:1; II Tim. 1:5; Gen. 42:22; II Tim. 3:14-15; also Eph. 6:1-4.

Con. Poem—"The House by the Side of the Road," by Sam Walter Foss.

Friends of Prohibition are pained that Mr. John D. Rockefeller, jr., should openly announce his support of measures to repeal the Eighteenth Amendment. He has been a friend of temperance and a supporter of the Anti-Saloon League. The reasons he assigns will not satisfy those who are the real friends of temperance. He gives as one reason that men flaunt the Constitution. No liquor people have ever respected any law which stood in their way. It is essentially a lawless business, regarding neither God nor man. His idea of recommending to the States such control as would promote temperance is simply spitting against the wind, so far as New York is concerned, the State in which Mr. Rockefeller lives. Not only does he not suggest a substitute for the Eighteenth Amendment, but says to suggest a substitute would prevent its repeal, which means that the substitute would be recognized as fraudulent or foolish. The friends of Prohibition will carry on, though Mr. Rockefeller is carried away with the dissimulation of the wealthy malfactors.



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## East Mississippi Department

By R. L. BRELAND

### Quiet at Twilight

Weary from a hard day's toil,  
father had taken his seat before the  
big open fireplace in the little coun-  
try home to catch a few minutes of  
rest before the evening meal was  
served. Mother was busy preparing  
the meal that she might feed her  
little family in due season. The chil-  
dren were busy in the yard playing.  
The father did not have long to wait.  
Soon the patter of little feet was  
heard, and the weary father was  
besieged by his children. He was  
weary, but he took his babies up in  
his lap and they began to pull his  
ears, muss his hair and torment him  
in every way possible. It was fine  
sport for the babies and father bore  
it for their amusement.

Supper was announced and father  
and the children joined mother in the  
dining room. Grace was said and  
the humble meal was being eaten.  
The conversation was broken into  
now and then by little baby voices.  
It was a happy hour of social com-  
munion in this humble home. Ere  
the meal was finished, two little  
curly heads had fallen on father and  
mother's knees and babies were fast  
asleep. They were carried to their  
little beds for their night of sweet  
repose, as the parents pressed a fond  
caress on each little cheek.

These little noisy feet and voices  
were constant cares, but the sweet-  
ness of it all was a cure for all the  
cares. The little chubby arms around  
the neck, the warm, loving kiss upon  
the cheek, the "Daddy, mother, I love  
you" from a baby's voice are pay  
sufficient for a thousand cares.  
Nothing touches the heart-cords and  
is so delightfully refreshing as the  
presence and cheer of children all  
your own. Sometimes, as we see  
the cares and worry of other people's  
children, we are made to wonder how  
they can bear it all; but when they  
are our own, the love of the parent-  
heart forgets the worry and cares  
for the joy of their presence.

One by one the children have  
grown to maturity. One by one they

have gone out from the old home and  
parents, out into the cold, busy world  
to try its realities for themselves.  
The baby voices are hushed, the  
patter of little feet on the floor is  
heard no more in the old home. Si-  
lence is everywhere. The old log  
fire in the big house burns as in  
days of old, the mother prepares  
the evening meal at twilight as she  
did long ago, but baby feet and  
baby voices are hushed and still.  
Their meals are eaten in silence.  
How it would cheer and comfort  
them just to hear those childish  
voices again, to feel the chubby baby  
arms around their necks as of yore  
and to hear the pitter-patter of baby  
feet coming to supper. How it would  
drive the cares away and bring back  
the joys of a long passed day. But  
alas! all is still at twilight in the old  
home.

Over the years that lie between  
that long-gone day and the present  
with its stillness and calm, when  
every childish voice is hushed and  
every little foot is still, the mind  
wanders back at twilight and longs  
for the merry laughter of childish  
voices and the noisy patter of child-  
ish feet again. The stillness is pain-  
ful and the calm is almost stifling  
with no baby feet to make a noise  
and no baby voices to break the  
monotony. But time in its tireless  
flight has driven on year by year,  
past the days when babies play  
around our knees, and on to the time  
when alone father and mother must  
carry on until life's sun shall set  
behind the blue-tinted west. Now  
and then these babies, older and  
different now, pass this way or com-  
fort with a letter, but the baby voic-  
es of the days that are past are  
hushed for, aye—days that are gone  
to come no more.

The old home is still home to fath-  
er and mother, but it has lost many  
of its charms; happy in their own  
love and dreaming of the sweet days  
that have flown, as they catch the  
far-off echoes of childish voices,  
they quietly await the hour just  
ahead when the twilight of life shall  
appear and they go out to the land  
of the unsetting sun there to meet to  
part no more. "Quiet at twilight."

One by one the children came

Into the humble home;

All too soon they wandered away

In distant lands to roam.

### Notes and Comments

The fifth Sunday meeting of Yal-  
obusha County Baptist Association  
met with Sylvarena Baptist Church  
Sunday, May 29th. One of the larg-  
est congregations that have met on  
these occasions was present. This  
new church, only about two years  
old, held its first service in the new  
building with this meeting. It has  
struggled hard and will soon com-  
plete a splendid house of worship.

The meeting was called to order  
by the Moderator, G. E. Denley, and  
song services were had, with Miss  
Avis Gore as organist. J. H. Page  
conducted a short devotional. The  
day's Sunday school lesson was  
taught by G. E. Denley. The theme  
for discussion was Temperance. T.  
T. Gooch gave a history of the Pro-  
hibition Movement. Miss Katie Lee  
McCracken gave a reading, "A Tem-  
perance Lesson." Special duet was  
rendered by Mrs. R. L. Breland and  
Miss Kate Breland. Kermit R. Cofer  
spoke on the Movement of the Anti-

Prohibition Forces. Dr. G. W. Riley  
of Clinton, Miss., delivered a splen-  
did Temperance sermon.

At the noon hour the good ladies  
of Sylvarena Church and community  
served bountiful refreshments to the  
satisfaction and delight of the large  
congregation present.

In the afternoon song service was  
conducted by Clyde M. Williams. Dr.  
Riley sang "My Record There." The  
work of the W.C.T.U. was discussed  
by R. L. Breland, substituting for  
Mrs. J. H. Page, who was sick. Dr.  
B. G. Lowrey of Oxford, substituting  
for J. M. Metts, who was away in a  
meeting, delivered a great message  
on the Prohibition question which  
was greatly enjoyed and was helpful.  
Almost everyone in the house, per-  
haps 200, stood pledging themselves  
to stand for the continuation of the  
laws as they are today. If our peo-  
ple are informed about the law and  
its blessings, they are to be for it  
strong.

It was a good day and much good  
will doubtless result from it.

We regret that Mrs. J. H. Page,  
wife of Pastor Page of Oakland, is  
in the Baptist Hospital, Memphis,  
for operation and treatment. Her  
speedy recovery is desired.

In a recent letter, Rev. E. J. Hill  
wrote that his sister, Mrs. W. T.  
Carroll, is seriously ill at West Hel-  
ena, Ark. Mrs. Carroll is the widow  
of Rev. W. T. Carroll, who spent  
his life preaching in Winston, Kemp-  
er and Neshoba counties, dying in  
Kemper several years ago.

Rev. G. W. Riley, of Clinton, was  
a welcome visitor at the fifth Sunday  
meeting in Yalobusha county, where  
he did some good work for the cause  
of Prohibition. He preached a splen-  
did sermon at Coffeetown Sunday  
night. Come back again.

The cry is, "Back to the saloons to  
bring prosperity." I wonder where  
the prosperity has gone in those  
countries where they have the  
saloons. It is not to be found there.

Received a letter recently from  
Bro. J. M. Nicholson of Bolatasha,  
Leake county, asking for a few days  
meeting at a school house near him.  
It will be a pleasure to grant the  
request if found possible.

Rev. J. M. Metts of Water Valley  
assisted Pastor C. E. Bass in a meet-  
ing at Scooba last week. Reports  
have not brought us results of the  
meeting.

DIED.—Edward Carson Womack,  
age 40, died at Coffeetown May 31,  
1932. He leaves a wife and two  
girls to mourn his going. His re-  
mains were buried in the Shiloh Prim-  
itive Baptist Cemetery, of which  
church his parents were members,  
the services were conducted by Rev.  
W. V. McDonald, assisted by the  
writer. May the Father comfort the  
bereaved family. His parents, one  
sister and two brothers, survive him  
also.

—BR—

After a young lawyer had talked  
nearly two hours to a jury who  
grew more and more restless, his  
opponent in the case, a grizzled old  
veteran of the legal cockpit, rose,  
smiled sweetly at the judge and jury-  
men, and said:

"Your Honor, I will follow the ex-  
ample of my young friend who has  
just concluded, and will submit the  
case without argument."—Montreal  
Star.

## "AS HE THINKETH IN HIS HEART"

—O—

Two recent clippings have been  
both interesting and amusing to me.  
I am passing them on for the bene-  
fit of others.

The first, written by an old monk  
named Peter, in A.D. 1274, reads as  
follows:

"The world is passing through  
troubled times. The young people  
of today think of nothing but them-  
selves. They have no reverence for  
parents or old age. They are im-  
patient of all restraint. They talk  
as if they alone knew everything, and  
what passes for wisdom with us is  
foolishness with them. As for the  
girls, they are forward, immodest,  
and unwomanly in speech, behavior  
and dress."

The second, evidently written by  
a modern boy, who must have stop-  
ped whistling long enough to give  
expression to his thoughts, reads as  
follows:

My grandpa notes the world's worn  
cogs

And says we're going to the dogs.  
His grandpa in his house of logs  
Said things were going to the dogs.  
His grandpa in the Flemish bogs  
Said things were going to the dogs.

His grandpa in his hairy togs  
Said things were going to the dogs,  
But this is what I wish to state,  
The dogs have had an awful wait.

Very hopefully,

—D. J. Miley.

Rt. 1, Polkville.

—BR—

We closed on April 22nd at Pil-  
grim's Rest Baptist Church and  
Acadia Academy one of the best  
Sunday school and B.Y.P.U. training  
schools I have ever had to do with.  
Brother J. B. Moseley, our State  
Sunday School and B.Y.P.U. Secre-  
tary, with five splendid helpers,  
came to us on the 17th and led us in  
the work. The attendance and in-  
terest were the very best from the  
beginning. We will deliver about 75  
awards as a result of the week of  
training.

We had in addition to this group  
of workers, Dr. E. P. Aldredge of  
the Sunday School Board, who spoke  
to the school at morning and even-  
ing hours and brought messages as  
Dr. Aldredge only can bring. Bap-  
tist stock has advanced as a result  
of the coming of this great denomi-  
national leader to our church and  
community. A visit by Dr. Aldredge  
will bless any church in the land.

While we face many problems here  
very much akin to those our mission-  
aries face in Mexico, South America  
or any other Catholic country, our  
work goes well and we are happy in  
this great French Mission Field. We  
are enjoying The Record as never  
before and are keenly interested in  
everything that has to do with the  
denominational life in Mississippi.

His blessings upon our Editor.

Respectfully,

—J. N. Miller.

—BR—

Professor: "Have I had my after-  
noon nap yet, dear?"

Wife: "Certainly, dear; you just  
woke up."

Professor: "I thought so, but I  
wasn't certain whether I'd been  
asleep or just dreamed it."



## The Sunday School Department

### SUNDAY SCHOOL LESSON FOR JUNE 12, 1932

(By L. D. Posey, Jena, La.)

Subject: Judah, the True Brother.

Golden Text: Behold, how good and how pleasant it is for brethren to dwell together in unity. Psalm 133:1.

Scripture for study: Gen. 44:18-34; for supplemental study, Gen. 42:1 to 45:28.

Time and Place: In Palestine, and in Joseph's palace in Zoan in the Nile delta in Egypt, about seven years later than the latter part of Sunday's lesson, approximately 1715 B.C.

#### Introduction

Last Sunday we studied "Joseph, the Worker;" today, if we were to carry out the logical development of character study, it would be "Joseph, the Ruler." But since real brotherhood is now more important to us than rulership, perhaps it is wise to ignore logic, and use the subject that heads the lesson.

#### The Lesson Studied

Just as soon as Joseph interpreted Pharaoh's dream, his term of rulership began. His elevation to authority was even more sudden than that of Daniel in Nebuchadnezzar's kingdom, though his period of training had been much longer and more severe. But God never gets in a hurry. When He has a great work to do, He sometimes takes long periods of time in which to do it. Speed is one curse of our age. We are not willing to take time to do things worthwhile. It takes only one night to produce a full grown mushroom, two months for a squash, but it takes one hundred years to grow a giant forest oak. But look at the difference in value. To which of the three in the illustration do you liken yourself? and to which may we liken the majority of the present generation?

The storms of adversity, as the winds against the oak, had tested Joseph's character from every angle, and caused his faith to take deep root in God. When the hour for action came, he was thoroughly prepared. Until two years ago too many of our young people were unwilling to begin at the bottom and prove their worth before asking for the compensation of one who had served his apprenticeship, and learned well his trade. They wanted a master's wages with only a fellowcraft experience.

At the time of this lesson, Egypt was in two ways the favored nation of the world. First, in the seven years of super-abundance; second, in having the one man of the world to whom God had revealed the future, and who, by virtue of that revelation, could prepare for that revealed future. "Surely, the Lord God will do nothing, but He revealeth His secret unto His servants and prophets." Amos 3:7.

Not many years of the famine had passed before there was destitution in Palestine and Joseph's brothers were in Egypt in search of food. Their failure to recognize Joseph gave him an opportunity to test them and see if time had brought

with it any changes in their characters. On their first visit, Simeon was retained. When they reached their destination and saw their aged, heart-broken father as he wrung his hands in despair, Reuben rose to the height of the occasion and pledged the life of his own two sons as security for the return of Benjamin and Simeon when the conditions had been met for Simeon's release. Of course, unless God saw fit to reveal that incident to Joseph, Joseph was ignorant of it; but it comes down to us as an evidence of the nobleness of Reuben despite the fact of his great sin. Just why Reuben's appeal was ineffective, I may not know, unless it was because he had lost the right of the first born on account of his sin, and because of which his right was transferred to Judah. Be that as it may, later, Judah became surety for Benjamin, and a second trip was made to buy food. Then it was that the final test was made by placing Joseph's cup in Benjamin's bag as though he had stolen it. Judah was equal to the occasion, and offered himself in Benjamin's stead, that both he and Simeon might return to their father. It is doubtful if there is a finer piece of pleading in the annals of history than Judah's speech in behalf of Benjamin before his unknown brother, Joseph. That speech convinced Joseph that his brothers were new men in character; that both Simeon and Benjamin would be safe in their hands, and that he could afford to reveal himself to them at that time.

The point of this lesson is that the true brother is the one who is willing to take his brother's place in bondage, or whatever is required, in order that his brother may go free. The typological teaching of the lesson is that Reuben was denied this honor because of his sin, by which he lost his birthright. He is a type of the failure of the ceremonial law, in that he was willing to sacrifice his sons but not himself in Benjamin's behalf. The ceremonial law required the sacrifice of non-moral animals. As such, they could serve only as a type of Christ, but nothing more. Their blood could not atone. It only pointed to that which could. In the case of moral beings, it required the sacrificial substitution of the person himself, and who was the moral equal of the one for whom he was substituting. That Judah was in every way, so far as Benjamin's release was concerned. He was a type of Christ, in that Christ was under the law, but kept it perfectly, so that the law had no claim against Him. That being true, He could substitute Himself for us, and die, the just for the unjust, that all who believe in Him shall be saved with an everlasting salvation.

The practical side of this lesson is our responsibility for the lost about us. They are held in the bondage of sin. They cannot free themselves from that bondage, neither can we free them, except as instruments through whom the Holy Spirit may work as we carry to them the Gospel which is the power of God unto sal-

vation to them that believe it.

Further, in the practical application of this lesson is the missionary spirit. Christ became our substitute that we might be saved. We now, as ambassadors for Christ, should do all in our power for the salvation of a lost world. Too many are like Reuben; willing to sacrifice their possessions, but not themselves. Many will give money to pay the pastor, and to help support the missionaries, but never, not even in their own homes, attempt to lead a soul to Christ. The evidence of true brotherhood in the lesson before us, is that Judah was willing to go into bondage to free his brothers. In the case of Jonathan and David, it was that Jonathan surrendered his right to the throne of Israel to David, the shepherd boy. In the case of Jesus our elder brother, it was that He went to His death on the cross to redeem us from hell. "Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends if ye do whatsoever I command you." John 15:13-14. Christ proved His love for us in His death. He now calls upon us to show our friendship for Him, (and true friendship is based on love), by doing what He has commanded. The sum total of all that He commanded is expressed in the Great Commission. Had Baptists alone lived up to that since November 11, 1918, the wise virgin Christians might now be "in My Father's house," waiting the marriage feast of the Lamb. Because the rapture of the saints will take place when, or soon after the last soul included in the "times of the Gentiles" has been led to Christ. Instead, professed Christians in general, with Baptists included, have fiddled and danced, and wasted our substance in riotous living, while millions here and in foreign lands have gone to hell. Now our wealth is gone, the political, financial and religious world is bankrupt, and we are still here, groping in darkness and wringing our hands in despair, and Cain like asking, "Am I my brother's keeper?" "Moreover, all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the Lord which He had hallowed in Jerusalem. And the Lord God sent to them

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His messengers, rising up betimes, and sending; because He had compassion on His people, and on His dwelling place. But they mocked the messengers of God, and despised His words, and misused His prophets, until the wrath of the Lord arose against His people, till there was no remedy. Therefore, He brought upon them the king of the Chaldees, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young men or maiden, old man, or him that stooped for age: He gave them all into his hand." II Chron. 36:14-17. That Scripture describes our condition now as well as it did that of Judah in 593 B.C. "Pessimism," you cry. Well, that was what they thought of Jeremiah, and what they did to him was a plenty. But that did not change facts then, neither will it now. Is there no remedy? Yes, but it is by way of the cross, and the sooner we fall at the foot of it, the better. Then we will be prepared to be true brothers to the lost here and elsewhere.

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(Continued from Page 5)

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Moss Point 1st, J. F. Brock, Moss Point							50.00	11.18		
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Louin, C. T. Johnson, Clinton								4.21		
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Stringer, E. A. Phillips, Newton							1.00	2.69		
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Carson, N. J. Lee, Sumrall							10.00			
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Jones County										
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Friendship, B. S. Hilbun, Ellisville							4.06			
Laurel 2nd, J. W. Fagan, Laurel							52.95	.25		
Laurel West, W. E. Hellen, Laurel							56.11			
Kemper County										
Binnsville, C. E. Bass, Scooba								1.50		
Friendship, B. S. Hilbun, Ellisville							3.00			
Scooba, C. E. Bass, Scooba							12.00			
Wahalak, C. E. Bass, Scooba							3.00	.60		
Kosciusko Association										
Kosciusko 1st, A. T. Cinnamon, Kosciusko								10.00		
Sallis, N. H. Roberts, Sallis							7.75			
Williamsville, B. F. Odom, Center							4.00			
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Clear Creek, C. M. Day, Oxford							1.00	12.19		
Oxford 1st, F. M. Purser, Oxford							134.00	19.33		
Tula, Joe sturdivant, Abbeville							7.65			
Lauderdale County										
Goodwater, Eugene Stevens, Meridian								3.00		
Hebron, H. V. Sollie, Meridian R 8							4.58			
Macedonia, Carey Cox, DeKalb							2.00			
Meridian 1st, H. C. Bass, Meridian							300.00	87.54		
Meridian 8th							4.00	68.50		
Meridian 15th, T. M. Fleming, Meridian								25.00		
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Midway							26.00	8.25		
Poplar Springs, W. B. Abel, Meridian							52.07			
Lawrence County										
Calvary, Mark Lowrey, Silver Creek							28.45	2.68		
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Oakvale, J. W. Sproles, Oakvale							3.00			
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New Hope, A. M. Langston, Carthage							8.53			
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Lebanon Association										
Bond, G. M. May, Purvis							1.00			
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Hattiesburg 1st, T. F. Harvey, Hattiesburg							224.44			
Hattiesburg 5th, C. E. Allmon, Hattiesburg							50.00			
Hattiesburg Main, J. A. Barnhill, Hattiesburg							144.55			
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Lumberton, W. D. Wallace, Lumberton								10.40		
Perkinston, R. H. Campbell, Wiggins							25.00			
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Mooresville, Clarence Buford, Tupelo							3.55			
Richmond, H. R. Holcomb, Tupelo								3.65		
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Tupelo East							7.60			
Uclatubba, H. G. West, Ecu							3.00			
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Greenwood 1st, E. J. Caswell, Greenwood							285.41	83.00		
Greenwood 2nd, A. R. Adams, Greenwood							3.50			
Itta Bena, W. E. Farr, Itta Bena							25.00	7.65		
Money, R. R. Brigrance, Hernando								6.55		
Sidon, W. E. Lee, Como							4.90	2.64		
Liberty Association										
Pine Grove, H. M. Mason, Ensey, Ala.								6.25		
Lincoln County										
Heucks Retreat, J. W. Sproles, Oakvale							10.53			
Holly Springs, B. B. Coke, Brookhaven							6.00			
Montgomery, A. W. Talbert, Jackson							3.00			
Mt. Pleasant, P. E. Cullom, Summit							2.60			
Pleasant Hill, H. B. Price, Bogue Chitto							1.00			
Union Hall, J. W. Sproles, Oakvale							6.00			
Madison County										
Camden, C. J. Olander, Brandon							17.40			
Farmhaven, C. J. Olander, Brandon							8.40			
Flora, W. A. McComb, Flora							25.00			
Good Hope, C. J. Olander, Brandon							5.35			
Madison, C. J. Olander, Brandon							9.50			
Marion County										
Bunker Hill, Bryan Simmons, Columbia							7.64			
Cedar Grove, S. E. Nix, Moselle							.50			
Columbia 1st, H. W. Ellis, Columbia							150.00			
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Sandy Hook, A. T. Mitchell, Angie, La.							5.00			
Marshall County										
Byhalia, W. E. Lee, Como							40.00			
Holly Springs, R. A. Morris, Holly Springs								5.17		
Mt. Moriah, N. M. Metts, Oxford								2.43		
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Amite River, S. G. Pope, Centreville							5.00			
Centreville, S. G. Opoe, Centreville								2.64		
Ebenezer							14.60			
Mt. Vernon, H. H. Webb, Liberty							2.50			
Monroe County										
Amory, J. F. Measells, Amory							60.70			
Bethel, M. V. Owings, Aberdeen								4.00		
Prairie, J. O. Dearing, Gattman								2.42		
Smithville, J. A. Rogers, Amory								16.55		
Splunge, M. V. Owings, Aberdeen							3.50			
Montgomery County										
Duck Hill, W. R. Storie, Duck Hill								5.00		
Scotland, V. E. Boston, Clarksdale								4.20		
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Neshoba County										
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Hopewell								2.13		
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Clarke Venable Mem., J. E. McCraw, Decatur							18.00			
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Mt. Vernon, J. G. Cooke, Pineville							7.46			
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Stratton, G. O. Parker, Union							13.00			
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Noxubee County										
Brooksville, C. O. Estes, Brooksville								17.68		
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Macon, R. D. Pearson, Macon							15.00			
Mashulaville, F. H. Miller, Mashulaville							3.00			
Shuqualak, W. E. Hardy, Shuqualak							8.25			
Oktibbeha County										
Adaton, J. D. Ray, Starkville							2.00			
Bethesda, W. H. Smith, Longview								4.31		
Maben, O. P. Breland, Crawford								2.25		
Panola County										
Courtland, R. L. Nester, Courtland							3.00	1.05		
Crenshaw, Chas. Howse, Crenshaw							6.50			
McIvor, S. H. Shepherd, Sardis							3.00			
Peach Creek, W. E. Lee, Como								14.00		
Sardis							56.16			
Union, W. E. Lee, Como							2.00	1.00		
Pearl River County										
Juniper Grove, A. S. Newman, Church Point, La.							5.00			
Picayune, R. K. Corder, Picayune							114.87	17.50		
Pine Grove, J. T. Dale, Collins								2.25		
Perry County										
Progress, T. W. Hembree, McLain								3.35		
Prospect, J. H. Cothen, Richton								1.00		
Pike County										
Johnston Station, A. W. Talbert, Jackson							2.00	1.40		
Magnolia, T. W. Green, Magnolia							42.60	10.50		
McComb Central, R. L. Smith, McComb								13.50		
McComb 1st, J. W. Mayfield, McComb							256.44			
Mt. Zion, S. A. Williams, Osyka							4.53			
Tangipahoa, E. Gardner, Summit							2.00			
Pontotoc County										
Cherry Creek, H. G. West, Ecu							1.00	15.00		
Duncan Creek, T. C. Hodges, Pontotoc R.F.D.							3.00			
Ecu, H. G. West, Ecu							6.65	13.57		
Furrs, T. C. Hodges, Pontotoc R.F.D.							3.00			
Immanuel, T. C. Hodges, Pontotoc R.F.D.							2.23			
Toxish, Chas. Nelson, Toccoola							20.82			
Woodland, J. A. Rogers, Amory							4.00			
Pontotoc, A. L. Goodrich, Pontotoc							24.73			
Prentiss County										
Booneville, J. D. Thompson, Booneville							40.00			
E. Prentiss							3.13			
Rankin County										
Bethel, C. J. Olander, Brandon							2.30			
Briar Hill, W. A. Hewitt, Jackson							1.30	.50		
Cato, D. J. Miley, Polkville								2.81		
Pearson, A. W. Talbert, Jackson							2.25			
Pelahatchie, W. L. Meadows, Morton								14.87		
Richland, A. W. Talbert, Jackson							3.05			
Steens Creek, B. A. McCullough, Florence							2.16	6.01		
Union, A. W. Talbert, Jackson										



## The Children's Circle

MRS. P. I. LIPSEY

### His Accomplishments

Oh, I can do a jack-knife dive the best of all our crowd,  
And I could drive my father's Ford—but that is not allowed!  
And I can climb most any tree, no matter what its height,  
But teacher thinks me stupid, because I don't spell just right!

Just hand me a harmonica! I'll play some tunes for you!  
Now watch me turn some somersaults, and then a cartwheel too!  
The things I whittle with my knife, you really ought to see;  
But when I do arithmetic, it's awful hard for me!

I'm always sure to catch the most, when fishing in the brook;  
And when we boys go camping out, they always make me cook!  
And husky? You should see me jump, or lift big, heavy weights;  
But teacher thinks me ignorant—I can't remember dates!

When I know such a lot of things, as useful as can be,  
My folks think I'm a backward boy, and that's what puzzles me!  
They fuss about my school reports—I wish they'd have a heart;  
But though they call me sometimes slow, the fellows think I'm smart!

Oh, I can do a lot of things the fellows say are bright;  
But yet I wonder, now and then, if teacher isn't right?  
And so if I am smart enough these other stunts to do,  
I think it might be a good stunt to learn my lessons, too!  
Elsie Duncan Yale,  
in January St. Nicholas.

### My Dear Children:

Not many letters this week, but one little girl has something to propose for us. This is Lura Clark, and I am putting her down as the Leader of Jeannie Lipsey Club No. 3. I have in mind the organization of Jeannie Lipsey Club No. 4, but cannot tell you about it yet. But to get back to Lura's plan. As you see, she wants us to have a Children's Circle button, for all members of our Circle to wear. I do not know how much these will cost, but should think that five cents would buy and deliver one to anyone who wants it. I'll find out about the cost. How many of you would like to have a Children's Circle button to wear? Let me know about it soon.

You will be sorry to learn of Mrs. Austin's accident with shoulder and collar-bone. She is a faithful member of our Circle, and we are hoping she will soon be well.

Julia Frances and her mother are with us for a few days, and we are enjoying the cheerful interest of a little girl in everything about the place. As you see, she has written us a letter, and remembered the B. B. I. and the orphans. And, speaking of them reminds me that we have more than gotten this month our regular amounts for the orphans and the Baptist Bible Institute work, and have some money left over for June, now beginning. That is good, isn't it?

Be sure to write about the button, whether you would like it or not.  
Much love from

Mrs. Lipsey.

Bible Study No. 23: June 9th. The Raising of Jairus' Daughter: Luke 8:40-42, 49-56

Jairus, daughter had just passed out of childhood, and reached the period when the Jewish law declared

her to be a woman—twelve years. A girl was said to come of age as a woman at 12 years and one day, a boy became a man at 13 years and one day.

There was nothing unnatural or un-Jewish in this Ruler's coming to Jesus for help. He must have known of the healing of the nobleman's son (John 4:37-54) and of servant of the Centurion (Mark 3:20, 21), for both lived in the neighborhood of his home—Capernaum.

When Jesus performed this miracle and the one of the healing of the woman with the issue of blood, there is reference to the "border of His garment." We can think of Him going about in the ordinary dress worn by the Jewish teachers of Galilee. He probably would wear a kind of turban wound about His head, or perhaps a maaphoreth, a head covering which came down over the back and shoulders. His feet were probably shod with sandals. His inner garment was close-fitting and came to his feet: it was without seam, woven through the top thereof. (John 19:23) Around the middle it would be fastened with a girdle. Over this He would most probably wear the square outer garment, or Tallith, with the fringes of four long, white threads with one of hyacinth knotted together, on each of the four corners.

Taylor, May 30, 1932.

Mrs. P. I. Lipsey

Dear Friend:

I had a sad accident April 11th; fell and broke my collar-bone and dislocated my shoulder. So you see why I have been absent. Am sending \$1.00 (one dollar) for June, as it is too late for May. Use it for orphans and B.B.I. Can't work any. Hoping you great success with your Baptist work, sincerely yours,

Mrs. M. G. Austin.

I don't know how long it takes, dear Mrs. Austin, for one to recover from such injuries, but I do trust that you are now on the way to recovery and soon will be feeling all right.

June 1, 1932.

Dear Mrs. Lipsey:

I am so glad school is out. We have good times. We play many games. We take shower baths and we help our mothers. I am sending a dollar—half for the B.B.I. and half for the orphans.

Your grand-daughter,

Judy.

Wesson, May 25, 1932.

Dear Mrs. Lipsey:

Please pardon me for staying away so long, but I have been busy. Mrs. Lipsey, I can't get up a Jeannie Lipsey club, but I'm sending 50c for a "little helper club" I got up.

Earline Dees ..... 10c  
Mrs. W. Vaughtman ..... 10c  
Canoy Clark ..... 10c  
Miriam Clark ..... 10c  
Lura Clark ..... 10c

TOTAL ..... 50c

Mrs. Lipsey, I belong to several clubs and each has a button to wear to show what club he is a member of. Why couldn't we have a button to wear for our Circle? I will send a Bible story next time. Love,

Lura Clark.

Well, this is nice, Lura—your new club, I mean. But why not call it Jeannie Lipsey Club No. 3 and try to get up fifty cents a month for it? Fifty cents a month will be a considerable help to our causes, and I think that will be much better than giving the Club a different name from the others. How is that? Thank you so much for the money.

### NEWS NOTES

Rev. S. V. Gullett, Chaplain of the Mississippi Prison Farm, recently closed a great meeting at East Tallahassee, Ala. There were ninety-two additions, eighty by baptism. Brother Gullett has been very successful as an evangelist for many years, but he considers this the greatest meeting of his life. Rev. J. S. Holland is the pastor at East Tallahassee.

Rev. Thomass Siler, pastor at Chalybeate, Miss., has been called to Ashland, Miss., for the third Sunday in each month, and to Providence in Tippah county for the first Sunday. He preaches at Chalybeate the second and fourth Sundays.

Rev. J. M. Metts of Water Valley was with Pastor C. E. Bass in a meeting at Scooba closing last Sunday. They report a splendid meeting, deeply spiritual, and a great uplift to the membership, and some additions to the church. We did not learn the exact number.

Bro. Metts is to be with Bro. O. P. Breland at Maben beginning the second Sunday in this month.

Rev. J. A. Landers of Blue Mountain has been called to Temperance Hill Church in Marshall county. He will serve this church the afternoon of the fourth Sunday. He preaches at Potts Camp at 11 A.M. and 8 P. M. this same day.

Rev. C. L. Riley of Okolona is to do the preaching at East Tupelo Church beginning the second Sunday in this month. Rev. O. H. Richardson of Shannon is the pastor of this church. This is the second meeting for Bro. Riley at East Tupelo. He and Bro. Richardson make a truly great team.

Dr. T. Barron Gipson of Canton, Ga., is doing the preaching at New Albany for Pastor J. P. Kirkland in what seems to be one of the most wonderful meetings they have had in years. The attendance is exceptionally good, the interest at high tide, and a good number of additions. One unique feature of this meeting is the fact that the other churches of the town are also in revival meetings at the same time, and report good attendance and good interest. Presiding Elder Phelps of Corinth is doing the preaching for the Methodist. The meeting is reaching the town, and enlisting the people as a whole as few meetings do, and yet without any of the objectionable results that usually come from a union meeting.

The writer had the pleasure of preaching the dedication sermon for Essary Springs Baptist Church in Tennessee last Sunday. It was really a great day, dinner spread in the grove near the spring and a second service in the afternoon.

After the service in the afternoon we went to Middleton, Tenn., and spent a short time with Pastor C. M. Wilbanks, and then drove with him down to Harmony Church, near Walnut, Miss., to hear Dr. I. N. Penick of Jackson, Tenn., preach. It was our first time to hear this really great preacher.

The Baptist Church at Middleton, Tenn., Rev. C. M. Wilbanks, pastor, is preparing to build a new church, the old church having been destroyed by fire some months ago. The ac-

tual work is to begin about the first of July.

The next session of the Northeast Mississippi Baptist Pastors' Conference is to meet with Plantersville Church, Rev. H. G. West, pastor, next Tuesday.

It was quite a pleasure to spend some time this week with pastors Hooks and Henderson of Grenada, where we went in the interest of The Baptist Record. These brethren showed a splendid spirit of co-operation. We secured one of the best lists that we have ever secured in one day. Monday was spent with Bro. Hooks, and one would not have known there was any depression on so far as securing subscribers is concerned. Out of the number canvassed more than 75% took the paper.

Tuesday afternoon and evening was spent with Bro. Henderson, and they have their prayer meeting Tuesday evening in order not to conflict with the other prayer meetings in town. We had fellowship with them at the prayer meeting hour, and enjoyed it.

On our return home Wednesday morning, we fell into company with Engineer John J. Birdsong of Water Valley, who had been home to his mother's funeral and was returning to his work in Alabama.

The mother, Mrs. Eliza Birdsong, had lived to the age of 90, and had been a member of Good Hope Baptist Church in Panola county for 74 years. The goodness of this "Mother in Israel" can be seen in the son who is a systematic tither and Grand Chaplain of I. O. O. F.

Rev. S. V. Gullett of Blue Mountain is to assist Rev. C. H. Frye, also of Blue Mountain, in a meeting at Beaumont, Miss., beginning next Sunday.

The writer was called recently to Hamilton Church in Benton, and will begin his work as pastor the fourth Sunday in this month.

—C. S. Wales.

Blue Mountain.

### SUNDAY SCHOOL ATTENDANCE JUNE 5, 1932

Jackson, First Church	734
Jackson, Calvary Church	1,256
Jackson, Griffith Mem. Ch.	425
Jackson, Davis Mem. Ch.	418
Jackson, Parkway Church	165
Jackson, Northside Church	84
Meridian, First Church	703
Offering	\$39.75
Meridian, Highland, Church	321
Columbus, First Church	655
McComb, First Church	462
Collins Baptist Church	71
Greenwood, Second Church	103
Laurel, First Church	553
Laurel, W. Laurel Ch.	477
Laurel, Second Ave. Ch.	271
Laurel, Wausau Church	65
Columbus, First Church (5-29)	666

B.Y.P.U. Attendance June 5	
Jackson, Calvary Church	172
Jackson, Griffith Mem. Ch.	160
Jackson, Davis Mem. Ch.	174
Jackson, Parkway Church	30
McComb, First Church	95
Columbus, First Church	123
Columbus, First Ch. (5-29)	159



# B. Y. P. U. Department

"We Study That We May Serve"

AUBER J. WILDS, General Secretary  
Oxford, Mississippi

## IT IS TO LAUGH!

Several, during the past two weeks, have written saying that they have heard nothing as to the time and place of the District B.Y.P.U. Conventions. Of course, they will not see this little paragraph, either; so to those who read The Record, this suggestion: Why not get the B.Y.P.U. to put on a campaign for subscriptions for The Record? You know of course, that we have had in this department of The Record for at least half a dozen times the time and place of these meetings being held this month, and it is simply because they have not read The Record that they have not seen. Let them keep up with the times—sell them a subscription to The Record so they can keep up not only on B.Y.P.U., but on other denominational activities.

## EFFICIENT OFFICERS

Most of our officers for the District B.Y.P.U. Conventions have been efficient and have carried out all suggestions with reference to the present meetings. The secretaries and presidents were asked to write to all unions and most of them did. The host churches have written the unions inviting them to attend, the State B.Y.P.U. Department has mailed to every B.Y.P.U. and pastor a poster-program and also a second or last announcer in the form of a card. So we have done quite a bit of publicity and shall look forward to the results.

## OUR SPEAKERS AND CONFERENCE LEADERS FOR DISTRICTS FIVE AND SIX

For District Five, convention meeting in Picayune June 14-15, we will have Missionary R. S. Jones of Brazil; Dr. J. D. Franks, Columbus; Dr. H. L. Martin, Clinton; Irma Kelly, Biloxi; Felix Miller, Wiggins; Gerald Purvis, Purvis; Holmes Cochran, Richton; Mrs. Ollie Saucier, Salem Church, Buccatunna, as speakers and the conference leaders will be: R. S. Jones, E. S. Flynt, Hansboro; W. D. Wallace, Lumberton; Miss Cecelia Durscherl, Jackson; Miss Mildred Shipp, Hattiesburg; Miss Lillian Russell, Gulfport; Auber J. Wilds, Oxford. For the convention meeting in District Six at First McComb we will have as speakers, Missionary Jones; Dr. J. D. Franks; Dr. H. L. Hartin; Miss Nellie Maud Myers, Foxworth; Winfield Rodriguez, Natchez; George Reynolds, Centreville; Miss Evelyn Simmons, Magnolia; Miss Leota Curry, Union Church; Miss Cecelia Durscherl, Jackson. The conference leaders will be: Missionary Jones; Auber J. Wilds; J. A. Terrell; Eugene I. Farr; Miss Cecelia Durscherl; Mrs. Clyde Puckett; Mr. Bradley Tarver.

## NEXT WEEK

June 14th, 2:30 in the afternoon, at Picayune, the District B.Y.P.U. Convention of District Five will open its twelfth session. At the same

hour of the day Thursday, June 16th, the Convention for District Six will convene at First Church, McComb.

## VARDAMAN ELECTS DIRECTOR

The Vardaman church in a three-day study course, had classes for all departments of the B.Y.P.U. and at the close of the work a nominating committee was appointed to nominate general officers. The committee met and nominated Mr. Henry Daniels for the office of Director, and Miss Ruby Sanderson as General Secretary; the other officers to be named later. Plans were also made to build some rooms within the present auditorium, making the partitions movable, so that the entire auditorium can be used in case it is needed for special services. This is a splendid idea that could be used in most of our one-room church buildings and thus make the building much more acceptable as a workshop.

## CHANGES IN THE JUNIOR AND GENERAL B.Y.P.U. ORGANIZATION STANDARDS

### Junior Standard

Number 2 under II MEETINGS now reads as follows:

2. Business Meeting and Reports. (1) The Union shall have a monthly business meeting, with written reports from all officers. In churches having the General Organization the business meeting shall be held in connection with the general monthly business meeting, and the Leader shall make monthly and annual reports to the General Organization. (2) The Leader shall make a quarterly report to the State B.Y.P.U. Secretary on blank printed in the Junior B.Y.P.U. Quarterly. (In churches having the General Organization this report should be given to the Director, who will send it in). (3) The Leader shall make an annual written report to the church in conference, if the church has an annual business meeting. (In churches having the General Organization, this report should be made to it, and the Director should report to the church for all unions).

The change is as follows:

2. Monthly Program Planning Meeting and Reports. (1) The Leader shall hold a meeting of the program committee each month to plan the weekly meeting program for the next month. (2) In churches having the General Organization the Leader shall make monthly and annual written reports to the General Organization. (3) The Leader shall make a quarterly report to the State B.Y.P.U. Secretary on blank printed in the Junior B. Y. P. U. Quarterly. In churches having the General Organization this report should be given to the Director, who will send it in). (4) The Leader shall make an annual written report to the church in conference, if the church has an annual business meeting. (In churches having the General Organization, this report should be made to it, and the

Director should report to the church for all unions).

### General Standard

Number 2 under II MEETINGS now reads as follows:

2. Monthly Business Meeting and Reports. (1) The General Organization shall hold a Monthly Business Meeting with all general officers and all unions participating, each union holding its own business meeting in one period of the general business meeting. (2) At least 50% of the enrollment of the B.Y.P.U. department shall be present. (3) All general officers and the heads of all unions shall make written reports to the General Organization in the monthly business meeting. (4) The Director shall make monthly and annual written reports to the church. The change is as follows:

2. Monthly Business Meeting and Reports. (1) The General Organization shall hold a Monthly Business Meeting with all general officers and all unions above the Junior department participating, each union holding its own business meeting in one period of the general business meeting. (2) At least 50% of the enrollment of the B.Y.P.U. department above the Junior department shall be present. (3) All general officers and the heads of all unions shall make written reports to the General Organization in the monthly business meeting. (4) The Director shall make monthly and annual written reports to the church.

## COMMENCEMENT AT B.B.I.

(By Pres. W. W. Hamilton, N. O.)

The Baptist Bible Institute has just closed a great year of training of mission work in New Orleans and Southern Louisiana. There were thirty-five who received certificates and diplomas and degrees.

The total enrollment for the year was 276. Of this number 66 took work through correspondence, and 36 were enrolled in night classes. The night work for next session will be increased and strengthened, and the Institute expects to render an even larger service to the church workers of the city.

The baccalaureate sermon by Dr. Robert G. Lee was heard by a great audience, and those of us who have heard him often felt that he had never spoken with greater power. Miss Susie R. Watson of Virginia spoke on "Christianity Expressing Itself in Social Service," and Rev. John O. Hopper spoke on the history of the Baptist Bible Institute, bringing out in closing the growth of Baptists in these few years, the increase of churches from six to twenty, and the valuable property now held, and the new Baptist morale existing in this city.

During this session there have been 1,202 conversions through the ministry of the students. At the end of 100 years of Baptist activity here before the Institute came, there were only 1,242 on the church rolls.

The outlook for the next session is most encouraging, and Prof. E. F. Haight reports that already there are as many applicants as there were at this time last year. The Institute spirit was specially manifest in the closing days, and Baptists will be increasingly grateful for God's blessings upon the mission work which they are carrying on in this foreign city.

## SELMA CELEBRATES

Sunday, May 22nd, was a memorable day in the life of the First Baptist Church of Selma, Ala.

At the morning service the church celebrated the ninetieth anniversary of the establishment of the little Baptist mission from which the church grew. In May, 1842, ten Baptist people established the mission. Nine years later the number had grown to forty, and the Selma Baptist Church of Christ was constituted. In the service Sunday morning Miss Bessie Welch read a history of the church, which recited the early struggles and later triumphs of this church which has made such great contributions to Southern Baptist life. Mr. Hugh Mallory read a paper on "Prominent Pastors of This Church," including such men as Dr. Abner Gary McCraw, its first pastor, Dr. A. T. Spalding, Dr. E. J. Forrester, Dr. J. M. Frost, Dr. J. B. Hawthorne, Dr. A. J. Dickinson, Sr., Dr. J. L. Rosser, Dr. J. L. Gross, Dr. Powhatan James, Dr. John A. Davison, Dr. J. Powell Tucker, and others.

Mr. Ernest Lamar, who has been a member of this church since 1876, spoke on "Reminiscences of More Than Fifty Years," in which he paid tribute to the work of the men and women who labored in those great years.

Tribute was paid to many outstanding men and women whose names have been written large in Southern Baptist History, including Judge H. A. Haralson, who was President of the Southern Baptist Convention, Colonel H. S. D. Mallory, a Vice-President of the Convention, Miss Kathleen Mallory, the beloved Secretary of the Woman's Missionary Union, and Mrs. E. Y. Mullins, the widow of our great Baptist leader and Seminary President.

Dr. P. B. Moss read a number of communications from former pastors and members.

At the evening service on the same Sunday, the church had the joy of hearing Mrs. Pura Cova Hernandez of Havana, Cuba, as she spoke on our missionary work in Cuba. Mrs. Hernandez, who is the daughter of the first native Baptist pastor in Cuba, Rev. J. V. Cova, and a member of one of the most prominent families in the island, stirred the congregation as she told of the progress of Baptist missions there. Her daughter, Miss Evangeline Hernandez, who has been a student in Judson College this year, and is now returning to take her place in the mission work along with her mother, sang "God Be With You Till We Meet Again." Mrs. Hernandez, in her message, spoke with great emotion of the life and influence of the beloved Mrs. H. R. Moseley, a missionary from our church who has been working in Havana for many years. A Junior Choir, composed of fifty boys and girls who sing in the service every Sunday evening, sang a special song, "Into My Heart," translated into Spanish ("A Mi Corazon") for Mrs. Hernandez.

It was time for the roll call at the Polish Institute. The professor sneezed and six students jumped to their feet and cried, "Present."—Ex.



## ONE GREAT NEED TODAY

One of the striking things revealed in the Bible is the fact that the direction of the Holy Spirit is essential to an understanding of the truths of God, and consequently of Christianity and life. Jesus referred to the fact often that many so-called intellectuals had no understanding of the Spiritual truths. He prayed a prayer of thanksgiving to the Father because God had not revealed real truths to the proud and arrogant, but had committed them to the humble and obedient. Then how necessary it is to strive to know the teachings of the Bible under the direction of the leadership of the Spirit! Perhaps if more people would do that and then live the higher principles day by day, it would do more good than unnecessary arguments and quibblings with those who actually do not know the real teachings. "Obedience is better than sacrifice." Examples make precepts shed off the aspect of priggishness. Beginning teachers hunger after real examples of teaching situations, after devices, etc. They want to see the real thing executed. And small children must be taught in the concrete before approaching the abstract. I think these facts have something in common with the fact that young people of today think that they must see the world and know even its bad places. But among them, there are many who are hungering after the better things as well—in the concrete.

A great many of the young people of today insist on the effectiveness of going the rounds as an observer if not as an actual participant. I wonder if that is not the same kind of argument as put forth by the serpent in his early conversation with Eve! The first pair fell victim to that kind of wrong teaching, and humanity has suffered a mighty lot because of it. Human nature, sin, influence, example, etc., are basically the same in any generation or land. Those who know can testify that it is the wrong policy to go the wrong way hoping to find the right way. The right way is outlined in the Word of God, even Christ. If those who know these truths would sincerely attempt to live the Christ life, then the word of God would have more meaning to the inexperienced. An active, living example of the teachings of Christ will help a lot anywhere and at any time in making precepts have meaning. But it takes a person with a genuine experience and a personal desire to help his fellowman to guide young minds aright in any age. If a person has a good purpose, a fine preparation, lives the prayer life, then he can wield a powerful influence for good in a day like this. It takes a lot of courage. It is more people like that that our young people like to know about. With more of them, it would be more difficult for Satan to fill the younger—and older—minds with false and dangerous teachings.

Who is that teacher, business man, Sunday school teacher, layman, or otherwise that will determine for himself that he will endeavor to know the teachings of the Bible and then apply them in his everyday living? What great movements have

begun in circle containing only one man of a small group of men! And there is no way of estimating the good that would come if everyone in a position to do so would live a higher brand of Christianity before those whom he influences. Let us give others conclusive proof of our faithfulness to truth and the reality of Christianity! —A. A. Roebuck. Clarke College.

## BARNES REUNION

There was a very happy occasion on Sunday, May 1st, when Mr. and Mrs. R. B. Barnes had with them at their home on the "Richburg Hill" five miles south of Hattiesburg, Miss., all their children and grand children. Rather unique in that there are nine children: six boys and three girls, and nine grand-children: six boys and three girls. This family has been greatly blessed. So far there is not a missing link in the immediate family. And all the in-laws were present at the event except the one son-in-law, Mr. Dennis T. Brown of Macon, Ga.

Those present were: Father and mother, Mr. and Mrs. R. B. Barnes, Richburg, Miss.; Mr. and Mrs. O. E. Barnes and children, Jack, Fay and Bob, Birmingham, Ala.; Mr. and Mrs. Oscar Barnes, Hattiesburg, Miss.; Misses Bessie and Imole Barnes, Hattiesburg, Miss.; Mrs. Dennis F. Brown (daughter), Macon, Ga.; Mr. and Mrs. F. C. Barnes, Drew, Miss.; Mr. and Mrs. I. S. Barnes and children, Dick, Selby and Mae Alice, Jackson, Miss.; Mr. and Mrs. Bradley Barnes, Hattiesburg, Miss.; and Mr. and Mrs. Stinson Barnes and children, James, Doris Kent and Duglas, Richburg, Miss.

The Barnes family all enjoy good health, all are trained workers, having their trade or profession, the father and son, Stinson, operating the large farm located five and one-half miles south of Hattiesburg on the Richburg Hill. This is a stock and general utility farm operating with the seed and feed store, in Hattiesburg, owned and operated by Oscar and Bradley Barnes. Misses Bessie and Imole Barnes are trained technicians, Mrs. Dennis F. Brown (daughter) graduate nurse, Mr. Brown president of a coffee company, Macon, Ga.; M. E. Barnes, Hardware, Birmingham, Ala.; F. C. Barnes, Superintendent public schools, Drew, Miss.; I. S. Barnes owns and operates paint and hardware store in Jackson, Miss.

## MORTON YOUNG PEOPLE ENJOY BANQUET

The Young Ladies' class of Morton Baptist Sunday school, known as the L.L.L. Class, celebrated their second anniversary as Standard class Friday evening, April fifteenth. The following groups were also invited: Young Men's Class, officers and teachers of Young People's and Adult Departments and several general officers. This class has had recognition as Standard for two years in succession.

Under the capable leadership of our very efficient teacher, Mrs. W. A. Jones, with the assistance of our President, Miss Johnnie Noblin, and with the splendid cooperation of all committees and entire class membership, the following program was pre-

pared and rendered at banquet given in Morton Baptist Church:

Guests were welcomed and registered as they entered the main auditorium for brief introductory program: Class song, "Love Lifted Me," was opening number, Invocation by Mr. H. E. Trussell. Beautiful words of welcome were said by Miss Johnnie Noblin, and appropriate response was made by John B. Tullos, speaking for Young Men's Class. Mrs. W. A. Jones entertained with beautiful vocal solo. Playlet (one act), "What Ails Me," put on by members of class—directed by our teacher.

All were then invited to enter the banquet hall, where class colors—blue and white—were used in hall decorations and in table appointments. About fifty guests and members were present and all enjoyed the delightful occasion. After offering "Thanks," all joined in singing "Together." The General Superintendent of the Sunday school, P. B. Alford, and the Department Superintendent, W. S. Still, and teacher of the T.E.L. Class, Mrs. N. T. Stuart, were present and added much to the program with their interesting short talks between courses.

At the conclusion of the program our pastor, W. L. Meadows, in his usual impressive manner, delivered an inspiring address on the subject, "Overcoming With Our Young People." The address was an inspiration to everyone, and all felt that the evening had been made complete after listening to this wonderful message. The meeting was adjourned as the members of the class sang "Good-night, Friends."

—Reporter.

OKOLONA.—It was our happy privilege to have in a B.Y.P.U. study course in the Okolona Baptist Church recently Brethren Auber J. Wilds, our efficient State B.Y.P.U. Secretary; Rev. R. A. Morris, pastor at Holly Springs, and Rev. A. M. Overton, pastor at Baldwin. These brethren proved themselves able, efficient, spiritual and sound in all their teaching and other work done while with us.

Our schedule was a class period of forty-five minutes, after which we assembled in the auditorium for inspirational and worship services, at which time one of our visiting brethren preached a real, sure enough Bible sermon. This we think was worth more to our people than the usual luncheon, fun and frolic. After this period the classes re-assembled in their class room for another lesson period. The books taught in this study course were: The three B.Y.P.U. Manuals, General B.Y.P.U. Organization, and The People Called Baptists. On Friday evening an Associational B.Y.P.U. was held and Mr. Wilds surely helped us at that time. Following this, Rev. and Mrs. J. D. Franks drove over from Columbus and Brother Franks brought a most inspiring and helpful message on "Youth Is Rready," basing his message on experiences and observations made in his trip to the World B.Y.P.U. Conference.

Indeed, we are grateful to these brethren for the fine work done and the sweet fellowship we had together. May the Lord continue to bless each of them in their labors.

—Lawrence Riley.

## HIGHER GROUND

(By E. O. Sellers)

Secretary J. E. Lambdin recently requested of me the "Story" of the B.Y.P.U. keynote hymn for this year, "Higher Ground." The following was my reply:

(Words by Rev. Johnson Oatman, Jr., Music by Mr. Charles H. Gabriel)

This song, which is known to the entire English-speaking world and has been carried by missionaries to many foreign lands, is an illustration of the fact that not every hymn has back of it a "story." There are doubtless many interesting incidents in connection with its use, but I am totally unable to find anything startling or even of special interest in connection with its origin.

Mr. Oatman is, or was, a clergyman (M. E.) living in the State of New Jersey, born in 1856, and has published, of record, more than 3,000 hymns. Nearly every well-known music composer of the past generation has given musical wings to one or more of his hymns. Perhaps his other most widely known songs are: "No, Not One," musical setting by George C. Hugg, and what is considered his best, "Count Your Many Blessings," music by E. O. Excell.

Mr. Charles H. Gabriel, who set the words to music, is easily our most prolific sacred music composer. He has edited and composed (as last reported) the music of thirty-eight Christmas Cantata's, fourteen books, three books for women's voices, three for male voices beside books for piano and organ, duets, solos, etc. He has composed over one hundred special day programs and the musical settings for thousands of hymns. His "Glory Song" is said to have been printed in books, leaflets, and newspapers, over 17,000,000 times and has been sung by all classes the world around. "Higher Ground," so far as I can learn, is simply one of his many compositions that has struck more than a passing fancy.

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Doctor: "H'm! Severe headaches, bilious attacks, pains in the neck—h'm, what is your age madam?"

Patient (cooly): "Twenty-four, doctor."

Doctor: "H'm—" (continuing to write) "—Loss of memory, too."—Ex.

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## Baptist Student Union

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V.-Pres., Grace Bush, MSCW, Columbus

Secretary, Orlene Ellis, Blue Mountain  
Treasurer, Arny Rhodes, Ole Miss.  
Reporter, Lavonne Reeves, MSCW

Address all communications to Box 1337, Columbus, Mississippi

### B.S.U. SUMMER PROGRAM

As schools close and college students return home for their summer vacations, they are not returning to "loaf," but to carry out the chosen motto for the Baptist Student Movement-Southern Baptist Youth in the Master's Task. Seventy-eight leaders from different colleges have been chosen and will begin the programs in their county churches the first Sunday of June. Mississippi students are aiming to present a program worked out and oked by the State Mission Secretary and a committee of pastors and students in every Baptist church in the State with the cooperation of the churches.

A list of the District and county leaders follows and students of Mississippi urge that pastors cooperate with them in their efforts by praying for the movement and giving them a chance in each church to present this worthy program.

District 1: Tate Woodruff, Leader, M. C. (Counties and Leaders with addresses): DeSoto, Nell McCullough, Nesbit; Marshall, Hester Seale, Holly Springs; Tunica, Tildon Easley, Dundee; Tate, Mildren Gann, Senatobia; Coahoma, Irl Howell, Lula; Quitman, Alice Jean Causey, Senatobia; Panola, Wallace Parnell; Lafayette, Lucy Carlton Wilds, Oxford; Tallahatchie, Winnie Massey, Oakland; Yalobusha, Hazel Rhodes, S. T. C.

District 2: John Moore, Leader, M. C. (Counties and Leaders): Benton, Ruby Talbot, Ashland; Tippah, Sibyl Brame, B. M. C.; Alcorn, Arthur Frye, Blue Mountain; Tishomingo, Vaudie Dean, Belmont; Union, Joe Henry, New Albany; Prentiss, Frank Rugg, Thrasher; Pontotoc, Willis Brown, Pontotoc; Lee, Leo Green, Tupelo; Itawamba, Anna Lou Mattox, Fulton; Calhoun, Opal Langston, Calhoun City; Chickasaw, Anna Kate Marion, Houlka; Monroe, Jane and Lucian Pinnix, Hamilton.

District 3: Laburn Morgan, Leader, Cleveland. (Counties and Leaders with addresses): Bolivar, Clara Brashers, Gunnison; Sunflower, Thomas Safley, Drew; Leflore, Edwin Hewlett, Greenwood; Grenada, Joseph Woodson, Grenada; Carroll, Willard Knight, Carrollton; Montgomery, Dolfis Hardin, Kilmichael; Washington, Bessie Pearson, Hollan-

### GLOSTER HI-Y

The Hi-Y met May 5, 1932. The meeting was opened with a Scripture reading by John Smith; then had prayer by Harold Anders. The Hi-Y then sang "Old Black Joe." Those taking part on program were: Himel Hatfield and Elbert Gallagher. Then had a special song by Barney Ray Smith, Himel Hatfield, Arm-burst Seales. Then Arm-burst gave a talk on "Why I have enjoyed being President of the Hi-Y." After that Mervon Smith gave some jokes. Then were dismissed by Lewyl Toler.

dale; Sharkey, Oleta Meadows, Cleveland; Humphreys, Esther and Nellie Bradley, Isola; Holmes, Christine Grantham, Lexington.

District 4: Lucille Ray, Leader, Starkville. (County Leaders): Webster, Roy Hood, Eupora; Clay, James Luther Fuller, West Point; Choctaw, Hazel Buck, Ackerman; Oktibbeha, Earnestine May, Starkville; Lowndes, Lillie May Rickman, Columbus; Attala, Frank Bailey, McCool; Winston, Watie Webb, Noxapater; Leake, Alice Keith, Carthage; Neshoba, Marion Perry, Philadelphia; Kemper, Josephine Crain, Gholson.

District 5: David Miller, Leader, Mississippi College. (County Leaders): Issaquena, Martha Gates, Rolling Fork; Yazoo, Margaret Gooch, Yazoo City; Madison, Bertha McKay, Canton; Warren, Alberta Butts, Vicksburg; Hinds, Dot Nelson, Clinton; Caliborne, Edna Ruth Davis, Port Gibson; Rankin, Josephine Beckes, Pelahatchie; Simpson, C. L. Welch, Mendenhall.

District 6: Leader, Grady Smith, M. C. (County Leaders): Scott, Dwight Gaddis, Morton, Raymond; Newton, Walter Gordy, Lawrence; Lauderdale, Chester Molpus, Meridian; Smith, C. W. Sullivan, Sylvarena; Jasper, W. O. Vaught, Rose Hill; Clarke, Maurine Harper, Quitman; Jefferson Davis, Maurine Dale, Prentiss; Covington, Edward Byrd, Mount Olive; Jones, Myrtle Rose Letts, Laurel; Wayne, Gleta Jones, Waynesboro.

District 7: Leader, Catherine Raws, M.S.C.W. (County Leaders): Marion, Jas. C. Smyly, Columbia; Lamar, Luther Holcomb, Purvis; Forrest, Wilson Hogan, Hattiesburg; Perry, Holmes Cochran, Richton; Pearl River, Dixie Smith, Picayune; George, Lillian Dorsett, Lucedale; Harrison, Jimmie O'Neal, Gulfport; Jackson, Beatrice Dixon, Moss Point.

### Summary for the Year

There have been twenty-seven meetings of the Hi-Y boys this year. The Hi-Y has had charge of the programs two Wednesdays during the year in the main auditorium.

On November 5 the Hi-Y elected their delegates to represent the Hi-Y of Gloster in a convention at Crystal Springs. The delegates were:

Mr. O. L. Brooks, Sam Brumfield, Himel Hatfield, Lewyl Toler, Billie Hood, Wiley Netterville, Edward Seale, L. B. Watkins, Joe Dreher, and Fred Moseley.

The Hi-Y bought and framed a

picture of George Washington which was put in the study hall. In the background it has the names of every Hi-Y member on it.

The Hi-Y bought flowers and sent them to the boy who was injured on the railroad. The injury proved fatal.

On April 14, 1932 the Hi-Y elected the officers for next year. The officers were: Billie Hood, President; Will Wilkinson, Vice-President; L. B. Watkins, Secretary; E. V. Moseley, Reporter; and Prof. Huddleston, Advisor.

—E. V. Moseley, Jr., Rptr.

—BR—

### A BAPTIST BIBLE INSTITUTE EXPERIENCE

—O—

(By Mrs. C. O. Daniels, Student)

There is one experience I have had this year that gives me great joy. Joy because the Lord saw fit to use me as an instrument in His service, and because two souls were brought nearer to the Lord.

The preacher preached a powerful message that night and the people about us were very much interested. Some seemed to get a vision of what Jesus really is. After the service was over, I talked to a man and his wife. They were church members. They had made a profession of faith many years before but, like David, they had lost the joy of their salvation. Sorrow had recently come into their home; a little one had passed away and now their other two children were in the hospital. How those two longed for peace and understanding, but they had strayed

from the presence of the only One who had the power to comfort them.

I spoke to them of Jesus and His great love for His children. I told of the prodigal son and explained to them that if they would find the "peace that passeth all understanding" they must return to the One they had left. The father was the first to decide to renew his life with Jesus and immediately the mother joined hands with him. There on the street corner they rededicated their lives to the Master. The father expressed his hope that some day, through Jesus, he would again be with his little baby. In the re-consecration of their lives they placed their all in the keeping of their Saviour, Christ Jesus. At the close of our conversation, the man said that he intended, by the help of God, to make his home a Christian home and one of prayer.

—BR—

"What's your husband working on now?" the chemist's wife was asked. "Anti-freeze solution that can be put into bank assets," replied his wife.—Ex.

—BR—

Little Johnny, aged seven, had been taken to the zoo to see the animals.

He stood before the spotted leopard's cage for a few minutes staring intently.

"Say, Ma, is that the Dotted Lion that everybody wants Dad to sign on?"—Ex.

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## SPECIAL EMERGENCY OFFERING FOR HOME AND FOREIGN MISSIONS

### A Challenge to Southern Baptists

(By F. F. Brown, Pres., S. B. C.)

The Special Emergency Offering for Home and Foreign Missions recommended by the recent meeting of the Southern Baptist Convention in St. Petersburg, Florida, constitutes a mighty challenge to Southern Baptists. As we hear the ringing challenge of this special effort to care for the work of our Home and Foreign Mission Boards, we need first of all the preparation of heart and mind that comes only from earnest prayer.

Our mission work has back of it the authority of our crucified, risen, ascended Lord. Through the years this work has gone forward because we have believed that we had our Savior's guidance and approval as we endeavored to give His Gospel to those at home and in foreign fields. No more convincing evidence of His approval could be found than to glance at the records which tell of the achievements of our missionaries. Surely, none of us can doubt for a moment that the favor of God has rested upon them; that His Spirit has directed them.

Now, as we face this crisis in our mission work, we need to be very quiet before Him and hear His voice—gentle, persuasive, authoritative—calling us to continue these Kingdom movements that have borne such rich fruits through the past years. And as we pray, our faith will be strengthened. The difficulties and obstacles

are very real and very great, but we are not to be timid and fearful. If we are willing to submit our wills to His divine will, a sense of victory and triumph will be ours from the very beginning.

With a realization of the pressing needs of our two great missionary agencies, with humble, sincere prayer for His guidance with unfaltering faith that He will guide and bless in this special effort, let us as Southern Baptists move to meet the challenge of the Emergency Offering.

Let us move together. There may be differences of opinion about methods, but we are agreed in our devotion to our Lord and His work. In this hour of crisis all criticism, fault-finding, and objection ought to pass away as we unite our hearts and minds and strength in this glorious task.

My deepest concern is about ourselves. If each one of us highly determines to do his best in the name of Christ, for the cause of Christ, there is no question as to the result—victory in His name.

#### THE NEW ORLEANS BAPTIST RESCUE MISSION

That our friends may know something of the stress that has been on us during the fall and winter, attendance at our midday and evening services for the last six months has same time have been given to a total

totalled 43,724. Lodgings for the of 30,269. Free meals given at the midday service total 9,585. Total meals given at noon, evening and morning during the same period, 25,785. New men come to us daily and on an average we have a new group every six days. To meet the physical needs of this large number of men has taxed us to our utmost, but our greatest effort is to give them the Gospel of Christ that opens to them the one door of hope and help. This work is sustained only by voluntary contributions. Friends from many parts of the South are remembering us and helping as they can. But one of our needs has so far received but small attention in comparison to the actual necessity upon us. We are called upon constantly to give clothing to men, women, and children, and the demands on us are constantly quite above any ability of ours to meet them. Our appeal, therefore, is to our friends everywhere to send us boxes of usable clothing for men, women, and children, and especially to include shoes, even though they may need repair. This can be done without cost, as in cases where it is necessary this mission will gladly pay the freight on such boxes. Now, may we not have greatly increased numbers of helpers who can thus become real contributors to this work? The summer will be a trying season for us.

—J. W. Newbrough, Supt.  
740 Esplanade, N. O., La.

#### A BAPTIST BIBLE INSTITUTE EXPERIENCE

(By Stu. E. H. Dearman, from Miss.)

One evening on our regular assignment our bus broke down before reaching Canal and Rampart Streets, and we decided to hold a service somewhere close by. We placed our organ on the corner of Julia and Rampart, and I was somewhat discouraged, as I was expected to preach. The crowd gathered very slowly, and I was restless but prayerful.

The sermon began with only three or four hearers beside our regular group. Before I finished a young woman stepped into the crowd, and she soon gave evidence of being deeply interested. In a few moments I found myself talking to her, forgetting the other bystanders.

When the invitation was given she came forward with tearful eyes and trembling voice and surrendered to Christ as her Saviour, and was followed by three others. Among those who came were an old man about seventy, an elderly lady, and a young girl, and they all seemed to be gloriously converted. Then we could understand the difficulty which had been ours. Our disappointment was turned to joy.

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Every pastor doing his part, every church taking an offering, every Baptist giving his share means victory. Let us think together, move together, and give together for the glory of God and the salvation of our mission work.

Make the Offering Sunday June 19th

## WE MUST KEEP FAITH

SOUTHERN BAPTIST CONVENTION  
EMERGENCY RELIEF OFFERING COMMITTEE  
J. B. LAWRENCE, Chairman